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Loan Number: 29149143

Prepared by:
Regina Hampton
STATE OF ILLINOIS
COUNTY OF Cook
When recorded rail to:
Robert R Haavig
Irene M Haavig
15333 Aubrieta 67
Orland Park, IL 60452

Prepared by:
Bank of America
101 E. Main St., Ste 400, Coaisville, KY 40202
Release of Mortgage by Corporation

Know All Men By These Presents: That Bank of America, N.A., a national banking association, a corporation existing under the laws of the United States of America, for and in consideration of payment of the indebtedness secured by the mortgage herein after mentioned, and the cancellation of all the notes thereby acknowledged, does hereby remise, release, convey and quitclaim unto Robert R Haavig and Irene M Haavig, heirs, legal representatives and assigns all the right, title, interest, claim or demand inatsoever it may have acquired in, through or by a certain mortgage bearing the acte of 11/03/2000, and recorded in Recorder's/Registrar's Office of the County of Cook, in the State of Illinois, on 11/08/2000 of records, Auditor's File No./Document No. 00877167. The premises therein described, situated in the County of Cook, state of Illinois, as follows to wit:

see attached legal

Property Address: 15333 Aubrieta, Orland Park, IL 60462

Together with all the appurtenances and privileges the funto belonging or appertaining.

In testimony whereof, the said Bank of America, N.A., a national banking association has caused these presents to be signed by its Vice President officer, on 01/08/2002.

Bank of America, N.A., a national banking association

By: Shawn Swien
Virgil F. McCauley, Vice President

5-9 N N-9 State of Kentucky, County of Jefferson

The foregoing instrument was acknowledged before me on 01/08/2002 by Virgil F. McCauley, Vice President of Bank of America, N.A., a national banking association a United States of America corporation, on behalf of the corporation.

Cordella Thompson

Notary Public, Kentucky

Qualified in Jefferson County

Commission Expires: November 06, 2002

OTAR L. DUBLIC O Droperty of County Clerk's Office

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Property of Cook County Clerk's Office

Bank of America Loan Number: 29149143

DATE OF IN SILVER LAKE GARDENS VILLES I AS DELINEATED ON SURVEY OF CERTAIN LOTS OR PARTS THEREOF OF SILVER LAKE CARDENS UNIT 6-PAF, A SURDIVISION OF PART OF THE WEST 1/2 OF THE MORTHEAST 1/4 OF SECTION 13, TOWNSRIP 16 MORTH, HANGE 12 MAST OF The Teled Principal Meridian, (Hereidhyter Repered to as Pricel) which survey is ATTOCHED AS EXPIRIT "A" IC DECLARATION OF CONDOMINION MADE BY CATALINA CONSTRUCTION COMPORATION ANCORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, JULY DIES AS DOCUMENT MUMBER 22762485 AS AMERICAD FROM TIME TO TIME TOGET IN MYTE ITS UNDIVIDED PERCENTAGE INTEREST IS SAID PARCEL (EXCEPTING FROM SAID PARCE - ALL-THE-PROPERTY AND SPACE COMPLISING ALL THE UNITS THEREOF AS DEFINED AND STATE THE SALD DECLARATION AND SURVEY) WHICH PERCENTAGE SHALL adtempatically spings in accordance nite anasyments as same are filed of record FURSUANT TO SAID PECLARATION, AND TOGSTHER WITH ADDITIONAL COMMON MERCENTS AS SUCH AMENDMENTS ARE FILED OF DECORD, IN THE PERCENTAGES SET FORTH IN SUCH AMENDMENTS, WEICH PARCENTAGES SEALL AUTORATICALLY BE DEPOSE TO BE COMPAYED OF L.

OF EPPECTIVE ON THE ENCOPPIED OF PACE SHIR AMERICANT AS THURSE CONVEYED HEREN IN COOK COUNTY. ILLINOIS