UNOFFICIAL COPY

0020397243

2984/0053 50 001 Page 1 of 2002-04-08 10:55:49

Cook County Recorder

WHEN RECORDED MAIL TO:

Mortgage Bancorp Services 800 E. Northwest Hwy #100 Palatine, IL 60067

OAN #: 0108052

ESCROWICLOSING#: 02-39545

SPECIFIC POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS, that I, MARY C. PASCHALL herewith nominate, constitute and appoint JAMES C. PASCHALL my true and lawful attorney in fact, for me and in my name, place and stead to:

Contract for, purchase, receive and take possess or, of; to sell, exchange, grant or convey with or without warranty, to mortgage, transfer in trust, or otherwise encumber or hypothecate the property legally described as:

SEE LEGAL DESCRIPTION

whose address is: 210 N HICKORY, ARLINGTON HYS, IL 60004

and to endorse, sign, seal, execute and deliver any and all mortgage, Deeds of Trust, Deeds of Trust Notes, notes or bonds, financing statements, checks, drafts negotiable instruments and other written instrument(s) of whatever kind reasonably required to effectuate this loan.

FHA/CONV 2C0161US PAGE 1 OF 3

INITIALS MAP

JNOFFICIAL CC 0020397243

I also authorize my attorney-in-fact, when appropriate, to execute in my name and behalf such papers and documents as may be required to obtain and consummate a mortgage loan including but not limited to mortgage loans guaranteed and/or insured by the Federal Housing Administration (FHA), or otherwise, and to execute such documents as may be required by FHA, and to execute loan settlement statements, certifications of occupancy, statements required by the Federal Truth-in-Lending Law or Real Estates Scttlement Procedures Act of 1975, and any and all other papers necessary or proper to obtain and consummate said loan.

This Power of Attorney is specifically limited to the above purpose and, if not exercised prior to APIUL 30,, 2002 shall be revoked. Solve Ox

ACKNOVLEDGMENT

Ulinois State of County of Cook

On 03-20-2002, before me, the undersigned, a Noury Public in and for said County and State personally appeared Mary C. Paschall personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument as the principal(s) and acknowledged to me that said principal(s) executed it.

Witness My Hand and Official Seal

Notary Public in and for said County and State

My Commissions expires //-/2-2003

"OFFICIAL SEAL GERALYN M. MCFADDEN **NOTARY PUBLIC, STATE OF ILLINOIS**

MY COMMISSION EXPIRES 11/12/2003

2002

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SCHEDULE A - Page 2

LEGAL DESCRIPTION

0020397243

Commitment No. 02-39545

SUBDIVISION
SOUTHWEST 1/4
JENHIP 42 NORTH, R.
HE PLAT THEREOF RECON.
OUTH 33 FEET AND EXCEPT 1.
WITHIN THE WEST 165 FEET OF
AT 1/4 OF THE SOUTHEAST 1/4 OF S.

T. N. 13-29-400-054 LOT 3 IN HOYER'S SUBDIVISION OF THE SOUTH 264 FEET OF THE EAST 165 FEET OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 29, TWOSNHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 26, 1978 AS DOCUMENT 24506429 (EXCEPT THE SOUTH 33 FEET AND EXCEPT THE EAST 33 FEET AND EXCEPT THAT PART IF ANY, FALLING WITHIN THE WEST 165 FEET OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SAID SECTION) IN COOK COUNTY, ILLINOIS.