REO 13164/17179342-IH

2984/0080 50 001 Page 1 of 3 2002-04-08 11:34:02 Cook County Recorder 25.50

0020397270

RETURN TO:
Wheatland Title
39 Mill Street
Montgomery, IL. 60538

HCZOOZ GO-1066 10P1 SPECIAL WARRANTY DEED

THIS AGREEMENT made this 19th day of March, 2002, between WELLS FARGO BANK MINNESOTA, N.A., SUCCESSOR BY MERGER TO NORWEST BANK MINNESOTA, N.A., AS TRUSTEE OF AMERIQUEST MORTGAGE SECURITIES, INC., FLOATING RATE PASS THROUGH CERTIFICATES, SERIES 2000-2 UNDER POOLING AND SERVICING AGREEMENT DATED JUNE 1, 2000, duly authorized to transact business in the State of Illinois, and LATONYA BATES, party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of Ten and no/100 Dollars in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to her heirs and assigns, FOREVER, all the following described real estate, situated in the Courty of Cook, and State of Illinois, known and described as follows, to wit:

LOT 7 (EXCEPT THE NORTH 5.0 FEET THEREOF) IN BLOCK 2 IN HARVEY PARK, A SUBDIVISION OF LOT 1 AND THE NORTH 15.61 FEET OF LOT 2 IN LAW'S SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 19, TOWNSH P 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO LOT 27 (EXCEPT THE SOUTH 25.0 FEET THEREOF) AND ALL OF LOT 28 IN BLOCK 13 IN CROISSANT PARK MARKPAM, BEING A SUBDIVISION OF LOT 2 (EXCEPT THE NORTH 15.61 FEET THEREOF) AND ALL OF LOTS 3, 4, 5 AND 6 IN LAW'S SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 19, ALSO THAT PART OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 2°, ALL IN TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST AND NORTHWEST OF THE RIGHT OF WAY OF THE ILLINOIS CENTRAL RAILRAOD COMPANY, IN COOK COUNTY, ILLINOIS.

Together will all and singular the hereditaments and appurtenances thereun obelonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances. TO HAVE AND TO HOLD the said premises as above described, with the appurtenances, unto the party of the second part, her heirs and assigns forever.

And the party of the first part, for itself, and its successors, does covenant, promise and agree, to and with the party of the second part, her heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner incumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND DEFEND, subject to:

General real estate taxes for 2000 and subsequent years; special assessments confirmed after the date of the contract to purchase the property; building, building line and use or occupancy restrictions, conditions and covenants of record; zoning laws and ordinances; easements for public utilities; and drainage ditches, feeders, laterals and drain tile, pipe, or other conduit.

Property of Cook County Clerk's Office

REO 13164/17179342-IH

Permanent Real Estate Number(s): \_\_29-19-422-090

0020397270

Address(s) of Real Estate: 16520 Marshfield, Markham, IL 60426

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its REO Secretary, the day and year first above written.

WELLS FARGO BANK MINNESOTA, N.A., SUCCESSOR BY MERGER TO NORWEST BANK MINNESOTA. <u>N.A.</u> AS OF TRUSTEE <u>AMERIOUEST</u> SECURITIES. **FLOATING MORTGAGE** INC.. RATE PASS THROUGH CERTIFICATES SERIES 2000-2 UNDER AND AGREEMENT DA 1, 2000 by Ameriquest Mortgage Co., as their Attorney in Fact

Ву \_\_\_\_

Stephen Sharrock

Vice President

Attest:

Jeff Rivas

/REO Manager

\*\*NOTARY ACKNOWLEDGEMEN! ATTACHED HERETO AND MADE A PART HEREOF\*\*

This instrument was prepared by: Attorney Donald C. Marcum

JOY OF

Wheatland Title, 39 Mill Street, Montgomery, Illinois 60538 (630) 892-232 ext. 234

Mail to:

Wheatland Title Guaranty

39 Mill Street

Montgomery, Illinois 60538

Send Subsequent Tax Bills to:

LATONYA BACES

19000 Lore II. Jone

Country Club Wills II. 40478

COOK COUNTY
ESTATE TRANSACTION TAX REAL ESTATE 0000075667 COUNTY TAX TRANSFER TAX PR.-8.02 0001350 FP326670 REYÉNUE STAMP STATE OF ILLINOIS REAL ESTATE 0000038069 TRANSFER TAX STATE TAX APR.-8.0 0902700 REAL ESPATE TRANSFER TAX DEPARTMENT OF REVENUE # FP326660

#### CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

REO 13164/17179342-IH State of California	0020397270
County of Orange }ss.	
On March 19, 2002 before me, I. Hargrave	nd Title of Officer (e.g., *"Jane Doe, Notary Public")
personally appeared, Stephen Sharrock & Jeff Riv	
Name(s) of	signer(s)
	<ul><li>☑ Personally known to me</li><li>☐ Proved to me on the basis of satisfactory evidence</li></ul>
1. HARCPAVE Commission 12.52302 Notary Public - California Orange Courly My Comm. Expires Nov 29. 2015	to be the person(s) whose name(s) is/are subscribed to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.
Place Notary Seal Above	WITNESS my hand and official seal.  I. Hargrave Signature of Notary Public
Though the information below is not required by law, it m and could prevent fraudulent removal and read	ay prove valuable to persons relying on the document
Description of Attached Document Title or Type of Document:	O <sub>A</sub> ,
Document Date: N	umber of Pages:
Signer(s) Other Than Named Above:	
Capacity(ies) Claimed by Signer	
Signer's Name: Individual	RIGHT TH J.A 3PRING OF SIGNER
Corporate Officer — Title(s):	Top of thumb here
Partner — Limited General Attorney in I	
Trustee	
Guardian or Conservator	
Other:	
Signer is Representing:	
	~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~

Property of Cook County Clerk's Office