

This Instrument Prepared By:



After Recording Return To:

AIRMORTGAGE  
750 NORTH ORLEANS, SUITE  
101A  
CHICAGO, ILLINOIS 60610

Space Above For Recorder's Use

**CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE**

LOAN NO. 520235355

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

*WASHINGTON MUTUAL BANK, F.A.*  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 19, 2002  
executed by ANTHONY J. KRUEGER AND KATHLEEN KRIST-KRUEGER, HUSBAND AND WIFE

to AIRMORTGAGE, AN ILLINOIS CORPORATION  
a corporation organized under the laws of the State of ILLINOIS  
and whose principal place of business is 750 NORTH ORLEANS, SUITE 101A, CHICAGO,  
ILLINOIS 60610  
and recorded as Document No. \_\_\_\_\_, by the County COOK  
Recorder of Deeds, State of ILLINOIS described hereinafter as follows:

EXHIBIT "A".

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS

P.I.N.: 14-30-223-046-0000 VOL 491 PIQ *TRKIK*  
Commonly known as: 2932 N. WOOD STREET # ~~22~~B, CHICAGO, ILLINOIS 60657  
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and  
all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

AIRMORTGAGE, AN ILLINOIS  
CORPORATION

On 3/19/02 before me, the  
undersigned a Notary Public in and for said County and  
State, personally appeared STUART URKOV

By: STUART URKOV  
Its: CEO

02-38090

known to me to be the CEO  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument was  
signed and sealed on behalf of said corporation pursuant to  
its by-laws or a resolution of its Board of Directors and  
that he acknowledges said instrument to be the free act and  
deed of said corporation.

Notary Public [Signature]  
County, \_\_\_\_\_

My commission Expires:

Witness:



# UNOFFICIAL COPY

SCHEDULE A - Page 2

## LEGAL DESCRIPTION

Commitment No. 02-38090

### PARCEL 1:

THE EAST 20.46 FEET OF THE WEST 138.68 FEET OF LOT 4 IN WELLINGTON PARK SUBDIVISION, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 17, 1999 AS DOCUMENT NUMBER 09079864, IN COOK COUNTY, ILLINOIS.

### PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AFORESAID, AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS, EASEMENTS AND PARTY WALL RIGHTS FOR WELLINGTON PARK HOMEOWNERS ASSOCIATION RECORDED DECEMBER 11, 2000 AS DOCUMENT NUMBER 00970524.

0020397238

Property of Cook County Clerk's Office