## UNOFFICIAL COPY ASSIGNMENT OF MORTGAGE

Known all men by these present that

National City Mortgage Services, Co. P.O. Box 856020, Louisville, KY 40285-6020.

for value received, hereby assigns and

transfers to:

National City Mortgage Co.

3232 Newmark Drive

Miamisburg, OH 45342

0020397344

2985/0004 11 001 Page 1 of

2002-04-08 09:59:07

Cook County Recorder

23.50



NOTE\*\*\*

This space for recorder use only

its successors or assigns, all its rights and interest, accrued or to accrue under a certain Mortgage

dated

05/04/01

executed and delivered by:

KRISTAN J BOYLE

To National City Mortgage Services, Co. with the following recording information:

Loan Amount:

\$125,000.00

Recorded:

June 26, 2001

Book & Page:

BOOK PACE

Instrument #

10556816

**Property Address:** 

226 N CLINTON ST. UNIT 216

CHICAGO IL 60of1

County of:

COOK

together with the promissory note described in the mortgage ne eir assigned and all sums of money due and to become due thereon with interest.

IN TESTIMONY WHEREOF, said National City Mortgage Services, Co. Las hereunto set it's hand this 20th day of FEBRUARY 2002

WITNESS:

National City Martgage Services, Co

Hope Robinson

Kim Wager

ASSISTANT VICE PRESIDENT

STATE OF OHIO, COUNTY OF MONTGOMERY

The foregoing instrument was acknowledged before me on FEBRUARY 20 2002 by Kim Wager, ASSISTANT VICE PRESIDENT of National City Mortgage Services, Co. a Corporation on behalf of said Corporation..

LOAN # 387361

Please return to preparer:

NATIONAL CITY MORTGAGE CO.

3232 Newmark Drive

Miamisburg, Ohio 45342

TARA GRODY / FINAL DOC CONTR

DEBORAH S SHAW, Notary Public

DEBORAH S. SHAW, Notary Public In and for the State of Ohio My Commission Expires July 7, 2003



## **UNOFFICIAL COPY**

20397344

UNIT 216 AND P49 IN THE CLINTON STREET LOFTS CONDOMINIUM AS DELINEATED AND DEFINED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

CERTAIN LOTS ALL IN BLOCK 24 IN THE ORIGINAL TOWN OF CHICAGO IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS,

WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED DECEMBER 31, 1997 AS DOCUMENT NO.97982890; AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

taxid# 17-09-315-025-1033