## UNOFFICIAL C 2020397301 2002-04-08 12:27:19

Cook County Recorder

THE FOR PROTECTION OF THE THIS OWNER, RELEASE SHALL BE WITH THE FILED RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE THE OFFICE MORTGAGE OR DEED **TRUST** WAS OF

FILED.



23.50

Loan No. 000000001517047330

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does be by REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Paul K. Kwak And Sarah H. Kwak, Husband And Wife, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever, they may have acquired in, through or by a certain Mortgage, bearing the date of February 8, 2001, and recorded on February 16, 2001, in Volume/Book 9268 Page 0184 Document 0010130645 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

PIN#:02-34-200-139-0000 LOT 1 (EXCEPT THE WEST 4 FEET) F1 OAK VALLEY ESTATES, A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 34, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or approximing.

Address(es) of premises: 4802 WOODCLIFF CT, ROLLING MEADOWS, IL, 60008-0000

Witness my hand and seal February, 28, 2002.

CHASE MANHATTAN MORTGAGE CORPORATION

Donna Acree Vice President SEAL 1920 O

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Property of Cook County Clerk's Office

## **UNOFFICIAL COPY**

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State of: Louisiana

Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Donna Acree, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MANHATTAN MORTGAGE CORPORATION free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal February, 28, 2002.

Teresia T Dickerson Notary Public Lifetime Commission

Loan No: 000000001617047330

Inv.
Clarks Office County of: Cook

Prepared by: Felton O Kidd Record & Return to: Chase Manhattan Mortgage Corporation 1500 North 19th Street P.O. Box 4025 Monroe, LA 71211-9981