# A00-0199

### UNOFFICIAL COPY 7469

RELEASE OF MORTGAGE
OR TRUST DEED
(By Corporation)
PREPARED AND

RECORDATION REQUESTED BY:

Fifth Third Bank c/o Commercial Loan Services **ELH** 101 West Stephenson Street

Freeport, IL 61032

WHEN RECORDED MAIL TO:

PACELLI HOLDING LLC

28 W 100ST CHARLES ROAD

WEST CHICAGO, L 60185

2985/0135 11 001 Page 1 of 3 2002-04-08 12:55:48 Cook County Recorder 25.50



KNOW ALL MEN BY THESE PRESENTS, THAT GRAND NATIONAL BANK N/K/A FIFTH THIRD BANK (CHICAGO), P. MICHIGAN BANKING CORPORATION, for and in consideration of the sum of one dollar, and other good and valuable consideration, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto (Names & Address) PACELLI HOLDING, LLC, its heirs, logal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain MORTGAGE AND ASSIGNMENT OF RENTS bearing the date of the 19TH day of OCTOBER 1998 recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book of records, on page(s) as document No. 98955362 & 98955363 to the premises therein described as follows, situated in the County of COOK State of ILLINOIS, to wit:

#### See Legal Descript on on Reverse

together with all the appurtenances and privileges thereuric belonging or appertaining.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Permanent Real Estate Index Number(s) 08-07-203-006 & 08-07-203-000

Address(es) of premises: 3975 ALGONQUIN ROAD, ROLLING MEADOWS, IL 60008

This release is made, executed and delivered pursuant to authority given by the Board of Directors of said Bank.

IN TESTIMONY WHEREOF, the above named Bank hath hereunto caused this instrument to be signed by its Asst. Vice President, and attested by its Asst. Vice President, this 19TH day of MARCH, 2002.

ATTEST:

Joanne L Engle Asst. Vice President BY:

Mary M Hartman Asst. Vice President

Box 250

Property of Cook County Clark's Office

2039746**3** 

STATE OF ILLINOIS ) ) SS. COUNTY OF STEPHENSON )

I, the undersigned notary, in and for said County in the State aforesaid, DO HEREBY CERTIFY, that Joanne L Engle personally known to me to be the Asst. Vice President of said Bank whose name is GRAND NATIONAL BANK N/K/A FIFTH THIRD BANK (CHICAGO), A MICHIGAN BANKING CORPORATION and Mary M Hartman known to me to be the Asst. Vice President of said Bank, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Asst. Vice President and Asst. Vice President they signed and delivered the said instrument of writing as Asst. Vice President and as Asst. Vice President of said Bank, pursuant to the authority given by the Board of Directors of said Bank as their free and voluntary act, and as the free and voluntary act and deed of said Bank for the uses and purposes therein set forth.

GIVEN under my hand and notarial sear this 19TH

day of MARCH 2002.

-16/4's Office

"OFFICIAL SEAL"
TEARRA C. GALLENTINE
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 3-18-2003

ivotary Public

RELEASE OF MORTGAGE

Legal Description

SEE ATTACHED

Property of Cook County Clark's Office

20397469

FIRST AMERICAN TITLE INSURANCE COMPANY 30 North La Salle, Suite 300, Chicago, IL 60602

ALTA Commitment Schedule C

File No.: C130390

LEGAL DESCRIPTION:

THE WESTERLY 10 / FEET (EXCEPT THE NORTHERLY 15 FEET THEREOF) OF THAT PART OF FRACTIONAL SECTION 7, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHERLY LINE OF ALGONQUIN ROAD (AS SAID SOUTHERLY OR WESTERLY LINE EXISTED ON OCTOBER 23 1956) AT THE NORTHEASTERLY CORNER OF LOT 19 IN THE - ARLINGTON TERRACE ESTATES JUST 1 ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 15, 1955 AS DOCUMENT NO. 16420763 THENCE SOUTHERLY ALONG A LINE DRAWN AT RIGHT ANGLES TO THE SOUTHERLY LINE OF SAID ALGONQUIN ROAD BEING ALSO THE EASTERLY LINE OF SAID DOT 19 A DISTANCE OF 145 FEET TO AN ANGLE IN THE EASTERLY LINE OF SAID LOT 19 PHENCE EASTERLY ALONG A LINE AT RIGHT ANGLES TO THAT LAST DESCRIBED LINE, BEING ALSO A BOUNDARY LINE OF SAID LOT 19 A DISTANCE OF 50 FEET, TO THE MOST EASTERLY CORNER OF SAID LOT 19, THENCE CONTINUING EASTERLY ALONG A PROLONGATION OF THE LAST DESCRIBED LINE TO ITS INTERSECTION WITH THE WESTERLY LINE OF ROHLWING ROAD (AS SAID SOUTHERLY OR WESTERLY LINE EXISTED ON OCCUPER 3, 1956) THENCE NORTHERLY ALONG SAID WESTERLY LINE OF ROHLWING ROAD AND WESTERLY ALONG SAID SOUTHERLY LINE OF ALGONQUIN ROAD TO THE PLACE OF BEGINNING

ALSO

COMMENCING ON THE SOUTHERLY LINE OF ALGONQUIN ROAD (AS SAID SOUTHERLY OF WESTERLY LINE EXISTED ON OCTOBER 23, 1956 AT THE NORTH-ASTERLY CORNER OF THE AFORESAID LOT 19 THENCE SOUTHERLY ALONG A LINE DRAWN AT RIGHT ANGLES TO THE SOUTHERLY LINE OF ALGONQUIN ROAD, BEING ALSO THE EASTLELY LINE OF SAID LOT 19, A DISTANCE OF 15 FEET THENCE EASTERLY PARALLEL TO THE SAID SOUTHERLY LINE OF ALGONQUIN ROAD FOR 100 FEET TO THE PLACE OF REGINNING THENCE EASTERLY AND SOUTHERLY ALONG A CURVE TO THE RIGHT HAVING A RADIUS OF 80 FEET AND TANGENT TO THE LAST DESCRIBED COURSE AT THE LAST DESCRIBED POINT FOR 104.72 FEET TO A POINT; THENCE SOUTHERLY ALONG A STRAIGHT LINE TO A POINT IN A LINE PASSING THROUGH THE MOST EASTERLY CORNER OF SAID LOT 19 AND PARALLEL TO THE SOUTHERLY LINE OF SAID ALGONQUIN ROAD THAT IS 139.36 FEET EASTERLY OF THE SAID MOST EASTERLY CORNER OF LOT 19, AS MEASURED ALONG SAID PARALLEL LINE; THENCE WESTERLY ALONG THE LAST DESCRIBED PARALLEL LINE FOR 189.36 FEET TO A POINT, THENCE NORTHERLY ALONG A STRAIGHT LINE FOR 130 FEET TO THE PLACE OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

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