FFICIAL C 2002-04-08 10:31:46

PREPARED BY & WHEN REGOR

MAIL-TO: ( ))/// 1 CARRIE CULVER

VERDUGO TRUSTEE SERVICE CORPORATION DEPT. 1020/532705, P.O. BOX 9443 GAITHERSBURG, MARYLAND 20898-9443

Cook County Recorder

STATE OF Illinois TOWN/COUNTY: COOK Loan No. 000024518367

3277023

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mor's gage described below, the undersigned, being the present legal owner of said indebteamss and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said mortgage.

BENJAMIN JACKSOM AND PARDAMAN SASSON, BOTH SINGLE Borrower:

Beneficiary: COYNE FINANCIAL, LLC

Date of Deed: June

27, 2001 10, 2001

Date Recorded : July

Page:

0010603858 Document:

Book : NA Volume: NA

Image:

Microfilm: NA

Tax ID: 02011020531057

Legal Description:

SEE ATTACHED SCHEDULE A

Property Address: 1198 E BARBERRY LN

and recorded in the records of COOK

, PALATINE

IL 60074

County, Illinois

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed 13, 2002 on March

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS,

THIS INSTRUMENT FILED FOR RECORD BY FIRST AMERICAN EQUITY LOAN SERVICES, INC. AS AN ACCOMMODATION ONLY. IT HAS NOT BEEN EXAMINED AS TO ITS EXECUTION OR AS TO ITS EFFECT UPON THE TITLE.

MICHELLE R. FORD VICE PRESIDENT

## UNOFFICIAL COPY

Property of Cook County Clerk's Office

STATE OF MARYLAND

) ss )

COUNTY OF FREDERICK

, before me, the undersigned, a Notary Public in 13, 2002 On this March said State, personally appeared MICHELLE R. FORD personally known to me (or proved to me on the basis of satisfactory evidence) to be the person , on behalf who executed the within instrument as VICE PRESIDENT of the above named corporation, and acknowledged to me that he/she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

NOTARY PUBLIC

Frederick Courty Maryland JANE EYLER

Aarylan es 11/1/05 COOK COUNTY CIENTES OFFICE My Commission Lxb. es 11/1/05 COMMISSION EXPIRES: November

## SCHEDULE "A"

UNIT 28-8 AS DELINEATED ON SURVEY OF HERITAGE MANOR IN PALATINE CONDOMINIUM OF PART OF THE NORTHWEST 1/4 OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS (HEREINAFTER REFERRED TO AS PARCEL), WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM MADE BY BUILDINGS SYSTEMS HOUSING CORPORATION, A CORPORATION OF OHIO, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON DECEMBER 21, 1972 AS DOCUMENT NO. 22165443 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE IN SAID PARCEL CEXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION OF SURVEY) IN COOK COUNTY, ILLINGIS. -01-10.
The Open Cooperation Clarks Office

PERMANENT INDEX NOT 07-01-102-053-1057