

UNOFFICIAL COPY

0020397704

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2002-04-08 10:55:32
Cook County Recorder 23.50

Prepared By:

H Mas
PILLAR FINANCIAL, LLC
1821 WALDEN OFFICE SQUARE, SUITE 130
SCHAUMBURG, ILLINOIS 60173
WHEN RECORDED MAIL TO:
SBI TITLE, INC.
1821 Walden Office Sq. #120
Schaumburg, Illinois 60173
~~PILLAR FINANCIAL~~
~~1821 WALDEN OFFICE SQUARE, SUITE 130~~
~~SCHAUMBURG~~
~~ILLINOIS 60173~~



SH Adams

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 055074488

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

WASHINGTON MUTUAL BANK, FA
75 NORTH FAIRWAY DRIVE
VERNON HILLS, ILLINOIS 60061

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **MARCH 18, 2002** executed by **SHEILA ADAMS, UNMARRIED**

to **PILLAR FINANCIAL**

a corporation organized under the laws of **THE STATE OF ILLINOIS** and whose principal place of business is **1821 WALDEN OFFICE SQUARE, SUITE 130 SCHAUMBURG, ILLINOIS 80173**

and recorded in Book/Volume No. _____, page(s) _____, as Document No.

COOK County Records, State of **ILLINOIS**

described hereinafter as follows: **(See Reverse for Legal Description)**
Commonly known as **5442 N. PAULINA STREET, CHICAGO, ILLINOIS 60640**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF **COOK** *D-14*

PILLAR FINANCIAL

On **MARCH 22, 2002** before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

By: *Robert C. Wood*
Its: *Vice President*

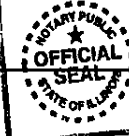
known to me to be the *Robert C. Wood*
and *Vice President*

known to me to be _____ of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

By:
Its:

Notary Public *[Signature]*
County, *COOK*

Witness: **DANIEL CULLICK**
My Commission Expires **May 11, 2002**



My Commission Expires _____

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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Rev. 05/05/97 DPS 049

14-07-208-031-0000

m/d

Property of Cook County Clerk's Office

SEE ATTACHED EXHIBIT

LEGAL DESCRIPTION:

RIDER - LEGAL DESCRIPTION

055074488

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LEGAL DESCRIPTION

File No.: 20028107

Lot 6 (except the North 16 ½ feet) and the North 21 feet of Lot 7 in Block 2 in Summerdale Park, a subdivision of the South ½ of the Northeast ¼ of the Northeast ¼ of Section 7, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Property of Cook County Clerk's Office