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2002-04-08 13:18:49
Cook County Recorder 25.00

**RELEASE OF MORTGAGE
OR TRUST DEED**
(By Corporation)
**PREPARED AND
RECORDATION REQUESTED BY:**
Fifth Third Bank
c/o Commercial Loan Services **AMG**
101 West Stephenson Street
Freeport, IL 61032
WHEN RECORDED MAIL TO:
FIFTH THIRD BANK (CHICAGO)
101 W STEPHENSON ST
PO BOX 297
MD GFPT1B ANGIE GOOD
FREEPORT IL 61032



KNOW ALL MEN BY THESE PRESENTS, THAT **MERCHANDISE NATIONAL BANK OF CHICAGO, N/K/A FIFTH THIRD BANK (CHICAGO), A MICHIGAN BANKING CORPORATION**, for and in consideration of the sum of one dollar, and other good and valuable consideration, the receipt whereof is hereby acknowledged, do hereby **REMISE, RELEASE, CONVEY, AND QUIT CLAIM** unto (Names & Address) **PARKWAY BANK AND TRUST COMPANY, AS TRUSTEE UNDER TRUST NUMBER 2474**, its heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain **MORTGAGE OR TRUST DEED** bearing the date of the **2ND** day of **NOVEMBER 1992** recorded in the Recorder's Office of **COOK** County, in the State of **ILLINOIS**, in book of records, on page(s) as document No. **92956113** to the premises therein described as follows, situated in the County of **COOK**, State of **ILLINOIS**, to wit:

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See Legal Description on Reverse

together with all the appurtenances and privileges thereunto belonging or appertaining.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Permanent Real Estate Index Number(s)

Address(es) of premises:

This release is made, executed and delivered pursuant to authority given by the Board of Directors of said Bank.

IN TESTIMONY WHEREOF, the above named Bank hath hereunto caused this instrument to be signed by its Asst. Vice President, and attested by its Asst. Vice President, this **21ST** day of **MARCH 2002**.

ATTEST: Joanne Engle

Joanne L Engle
Asst. Vice President

BY: Mary M. Hartman

Mary M Hartman
Asst. Vice President

BOX 333-CTI

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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1408 007981687 HE
STREET ADDRESS: 275 AUBURN
CITY: WINNETKA COUNTY: COOK
TAX NUMBER: 05-20-308-065-0000

LEGAL DESCRIPTION:

LOT 24 IN WILLOWDALE SUBDIVISION, BEING A CONSOLIDATION OF ALL THE LOTS AND VACATED ALLEYS IN BLOCKS 3, 4, 7 AND 8 (EXCEPT LOTS 1 TO 11 IN BLOCK 4 AND EXCEPT LOTS 10 TO 39 IN BLOCK 8) TOGETHER WITH VACATED STREETS OR VACATED PARTS THEREOF ADJOINING SAID LOTS AND BLOCKS IN VERNAMO, A SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THE EAST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THAT PART OF VACATED SUNSET ROAD IN WYNWOOD MANOR, A SUBDIVISION OF THE NORTH 1/3 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SAID SECTION 20 LYING WEST OF THE CENTER LINE OF AUBURN AVENUE IN SAID VERNAMO SUBDIVISION, EXTENDED SOUTH, IN THE VILLAGE OF WINNETKA, COOK COUNTY, ILLINOIS.

Cook County Clerk's Office
20398170