OFFICIAL C 29/103/82/06 2 2002-04-08 13:26:51

RELEASE OF MORTGAGE BY CORPORATION

THIS DOCUMENT PREPARED BY: MAIL TO:

0020398206

Cook County Recorder

Joel Goldman, Esq. 5105 Tollview Dr. #199 Rolling Meadows, IL 60008

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KNOW ALL MEN BY THESE PRESENTS, that PREMIER CREDIT UNION f/k/a PREFERRED SERVICE CREDIT UNION, an Illinois corporation, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the Notes thereby secured, and of the sum of Ten and No/100 Dollars (\$10.00), the receipt whereof is hereby acknowledged, does nereby REMISE, RELEASE, CONVEY and QUITCLAIM unto JAMES E. RUCKS and CYNTHIA P. RUCKS, husband and wife, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing the date of the 3rd day of April, 2000, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 00306586, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

### Please See Reverse Side for Legal Description

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, said PREMIER CREDIT UNION has caused these presents to be signed by its \_\_\_\_\_ President and attested by its \_\_\_\_\_ Secretary, and its corporate seal to be hereto affixed this \_\_\_\_\_ day of \_\_\_\_\_\_, 2002.

Attest: M. Meddle (Seal)

PREMIER CREDIT UNICA, an Illinois corporation

President (SEA

**BOX 333-CTI** 

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

# **UNOFFICIAL COPY**

Property of Cook County Clerk's Office

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## **UNOFFICIAL COPY**

STATE OF ILLINOIS )
COUNTY OF C O O K )

| I, Liddie Jane Hines                        | , in and for said County in the    |
|---|------------------------------------|
| State aforesaid. DO HEREBY CERTIFY that     | JAMES A ROCKE,                     |
| and war produced, pe                        | ersonally known to me to be the    |
| President and 4557 Secretary of             | PREMIER CREDIT UNION, an Illinois  |
| cornoration, appeared before me this 76     | day of morely                      |
| 2002 in person and acknowledged they exec   | cuted the foregoing instrument as  |
| said President and ASSTC Secretar           | ry, pursuant to authority given by |
| the Board of Directors of said corporation, | , as their free and voluntary act, |
| and as the free and voluntary act of sa     | id corporation, for the uses and   |
| purposes therein set forth.                 |                                    |

Liddie Jane Henes Notary Public "OFFICIAL SEAL"

NOTARY E CONTROL SEAL"

NOTARY E CONTROL SEAL"

LIDDIE JANE HINES

STATE OFF

LIDDIE JANE HINES

COMMISSION EXPIRES 10/22/05

(SEAL)

#### Legal Description

LOT 38 IN BLOCK 163 IN THE HIGHLANDS AT HOFFMAN ESTATES XVI BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF FRACTIONAL SECTION 4 TOGETHER WITH PART OF THE NORTHEAST 2/4 OF SECTION 9 AND PART OF NORTHEAST 1/4 OF SECTION 10, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

P.I.N.: 07-04-202-038-0000

Address of Premises: 455 Northview, Hoffman Estates, IL

20398206

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