**UNOFFICIAL COPY** 

## SUBORDINATION OF LIEN (Illinois)

Mail to: Harris Trust & Savings Bank

150 W. Wilson Palatine, IL 60067 Account # 5003333

## 0020398330

2987/0202 38 001 Page 1 of 2 2002-04-08 14:45:20 Cook County Recorder 23.50



The above space is for the recorder's use only

PARTY OF THE FIRST PART HARRIS BANK LIBERTYVILLE, N.A. is/are the owner of a mortgage/trust deed recorded the 28 day of JULY 1999, and recorded in the Recorder's Office of COOK County in the State of Illinois as document No. 99716758 made by JEFFREY W. BRAUN and SUSAN M. HOLT, BORROWER(S) to secure an indebtedness of \*\*ELEVEN THOUSAND, FIVE HUNDRED AND 00/100\*\* DOLLARS, and WHEREAS, Borrower(s) is/are the owner(s) of the following described Real Estate situated in the County of COOK in the State of Illinois, to wit:

LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION.

Permanent Index Number(s): 09-35-126-020

Property Address: 518 S. CLIFTON AVENUE, PARK RIDGE, II 60068

O'Connor Title Services, Inc.

# 2095-175

PARTY OF THE SECOND PART: WELLS FARGO, ITS SUCCESSORS AND/OR ASSIGNS, AS THEIR INTERESTS MAY APPEAR has refused to make a loan to the Borrower(s) except upon the condition that the mortgage/trust deed of the Party of the First Part be subordinate to that of the Party of the Second Part.

NOW, THEREFORE, in consideration of			
the other, and of other good and valuable			
and in order to induce Party of the Second	d Part to make the loan to B	orrowers, it is hereby mutu	ally agreed, as follows:
That Party of the First Part convenants an	d consents that the lien of it	ts mortgage/trust deed soci	be subject and
subordinate to the lien of the Party of the	Second Part dated the	day of	, and
recorded in the Recorder's office of COO	K County in the State of II	linois as document No	reflecting and
securing the loan made by Party of the Se	econd Part to Borrower(s) in	the amount of **THREE	HUNDRED
EIGHTEEN THOUSAND AND 00/100*	* DOLLARS and to all reno	ewals, extensions or replace	ements of said
mortgage/trust deed. This Agreement sha	all be binding upon and shal	I inure to the benefit of Par	ty of the Second Part,
its successors and assigns.			
DATED: March 12, 2002		0020	398329

DATED: March 12, 2002

Darbara Satusk

BARBARA PATUSH, ASSISTANT VICE PRESIDENT

DIANA MCALLISTER CONSUMER BANKING OFFICER

## **UNOFFICIAL COPY**

Comornide -Services, Inc.

Property of Country Clerk's Office

This instrument was prepared by: JERRIE ABRAHAMSEN Loan Utility, Harris Trust and Savings, 150 W. Wilson, Palatine, IL 60067. CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

STATE OF ILLINOIS}

} SS.

County of Cook}

I, JENNIFER GUERRI, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that BARBARA PATUSH personally known to me to be the ASSISTANT VICE PRESIDENT of the Harris Trust and Savings Bank formerly known as Household Bank FSB, a corporation, and DIANA MCALLISTER, personally known to me to be the CO ISUMER BANKING OFFICER of said corporation and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged and as such ASSISTANT VICE PRESIDENT and CONSUMER BANKING OFFICER, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN Under my hand and notorial seal this March 12, 2002.

"OFFICIAL SEAL"
JENNIFER GUERRI
Notery Public, State of Illinois
COUNTY OF WILL
My Commission Expires 6-30-2002

ENNIFER GUERRI, Notary

Commission Expires JUNE 30, 2002

## SUBORDINATION OF LIEN (Illinois)

FROM:	Legal Description:	
•	Land referred to in this commitment is described as all that certain property situated in the County of COOK and state of IL and being described in a deed dated Jun-29-1998, and recorded Jul-01-1998, among the land records of the County and state set forth above, and referenced as follows: Document Number 98566381.	
TO:	The following described Real Estate situated in the County of Cook in the State of Illinois, to wit: Lot 9 and the North 25 feet of Lot !0 in Block 5 in	
	Powell's Subdivision of the south 1/2 of the East 1/2 of the Northwest 1/4 of Section 35, Township 41, North Range 12 East of the Third Principal Meridian in Cook County, Illinois. TAX ID# 09-35-126-020	
Mail To:		

Harris Trust and Savings Bank

150 W. Wilson Palatine, IL 60067