

WHEN RECORDED, MAIL TO:

**UNOFFICIAL COPY** 0020398461

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2002-04-08 14:10:28  
Cook County Recorder 23.50

**PLATINUM CAPITAL GROUP**  
17101 Armstrong Ave., Suite 200  
Irvine, CA 92614-5736



SPACE ABOVE FOR RECORDER'S USE

**CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE**

LOAN No. 37500204

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
**HOMESIDE LENDING, INC**

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated OCTOBER 26, 2001  
executed by **JEHAD S. SULEIMAN, AN UNMARRIED MAN AS HIS SOLE AND SEPARATE PROPERTY**

to **PLATINUM CAPITAL GROUP, DBA PRIMERA MORTGAGE COMPANY, A CALIFORNIA CORPORATION**  
a corporation organized under the laws of the State of California  
and whose principal place of business is 17101 Armstrong Ave., Suite 200 Irvine, California 92614  
and recorded as Document No. 0011066763 by the **COOK** County Recorder of Deeds, State of IL  
described hereinafter as follows:

**LOT 503 AND THE WEST 1/2 OF VACATED ALLEY LYING EAST AND ADJOINING SAID LOT, IN ELMORE'S PARKSIDE GARDENS FIRST ADDITION, BEING A SUBDIVISION IN THE NORTH 1/2 OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

A.P.N. #: 19-32-208-010

P.I.N. #: 19-32-208-010

Commonly known as: **8047 SOUTH AUSTIN, BURBANK, IL 60459**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest and all rights accrued or to accrue under said Real Estate Mortgage.

**STATE OF CALIFORNIA**

**COUNTY OF ORANGE**

On **November 8, 2001** before me, **Sandy Lombardi**, a Notary Public in and for said County and State, personally appeared **Connie Jimenez**, known to me to be the Assistant Secretary of the corporation herein, which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

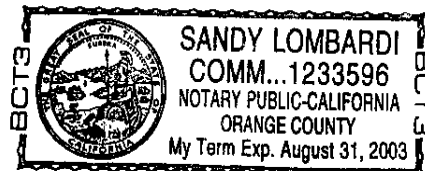
Signature: Sandy Lombardi

**Sandy Lombardi, Notary**  
**Orange County, California**

My commission Expires: August 31, 2003

**PLATINUM CAPITAL GROUP, DBA PRIMERA MORTGAGE COMPANY, A CALIFORNIA CORPORATION**

By: **Connie Jimenez**  
Its: **Assistant Secretary**



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