

UNOFFICIAL COPY

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2002-04-08 16:34:06

Cook County Recorder 25.50



0020398597

RECORD AND RETURN TO:

Attn: Paid Accounts Dept. #410
Chase Manhattan Mortgage Corp.
10790 Rancho Bernardo Road
San Diego, CA 92127
Loan #: 14552061



This form was prepared by: Fremont Investment & Loan, address: 175 N. Riverview Drive, Anaheim, CA 92808, telephone number: 714-283-6500

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned holder of a Mortgage (herein "Assignor") whose address is 175 N. Riverview Drive, Anaheim, CA 92808
Does hereby grant, sell, assign, transfer and convey, unto WASHINGTON MUTUAL BANK, F.A.

a corporation organized and existing under the laws of (herein "Assignee")
whose address is: C/O: 10790 Rancho Bernardo Rd, San Diego, CA 92127

a certain Mortgage dated DECEMBER 6, 2000 Made and executed by BRUNILDA GUZMAN, AN UNMARRIED WOMAN

to and in favor of FREMONT INVESTMENT AND LOAN, ITS SUCCESSORS AND/OR ASSIGNS
Upon the following described property situated in COOK County, State of Illinois
LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

Parcel #: 16013160250000
Property address: 908 N. MOZART STREET, CHICAGO, ILL 60622
Recorded on 04/10/01 Doc#: 0010286832


Such Mortgage having been given to secure payment of Dollars, TWO HUNDRED FOURTY-NINE THOUSAND, NINE HUNDRED DOLLARS AND NO/100THS (\$249,900.00)
which Mortgage is of record in Book, Volume or Liber No. n/a, at page n/a (or as No.) of the County Recorder of the Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

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A-7
JHC

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and condition of the above-described Mortgage.
In Witness whereof, the undersigned Assignor has executed this Assignment of Mortgage on

JANUARY 22, 2001

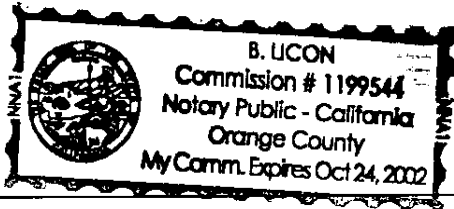
FREMONT INVESTMENT & LOAN
(Assignor)

By: 
DAGMAR J. FERKULA
It's Assistant Vice President

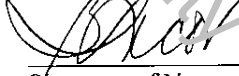
State of California
County of Orange

On JANUARY 22, 2001, before me, B. LICON, Notary Public, personally appeared DAGMAR J. FERKULA

XX personally known to me -OR- _____ proved to me on the basis of satisfactory evidence, to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized Capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal



Signature of Notary

Property of Cook County Clerk's Office

Property of Cook County Clerk's Office

3. The land referred to in this commitment is described as follows:

LOT 12 IN BLOCK 15 IN CARTER'S RESUBDIVISION OF BLOCKS 1, 3, 4, 5, 7, 8, 9, 10, 11, 13, 14 AND 15 AND LOTS 2, 4 AND 5 IN BLOCK 17 IN CARTER'S SUBDIVISION OF BLOCKS 1, 2, 3, 4, AND 7 IN CLIFFORD'S ADDITION TO CHICAGO IN SECTION 1, TOWNSHIP 30 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.