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2002-04-08 16:40:50

Cook County Recorder 23.50

SATISFACTION OF MORTGAGE



When recorded Mail to: Nationwide Title Clearing 101 N. Brand #1800 Glendale, CA 91203

L#:10986216

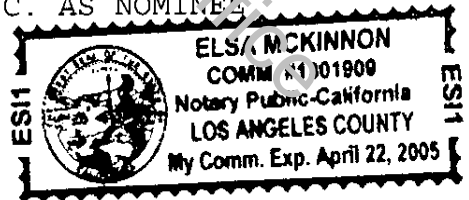
The undersigned certifies that it is the present owner of a mortgage made by PHILLIP K JUPP & DOREEN C JUPP to SUBURBAN BANK OF BARTLETT bearing the date 09/23/93 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 93808469 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED known as:360 S WESTERN BARTLETT, IL 60103 PIN# 06-34-416-017 VOLUME: 061

dated 02/21/02 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. As Nominee for HomeSide Lending, Inc.

By: Chris Jones Vice President

STATE OF California COUNTY OF Los Angeles The foregoing instrument was acknowledged before me on 02/21/02 by Chris Jones the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HOMESIDE LENDING, INC. on behalf of said CORPORATION.



Elsa McKinnon Notary Public/Commission expires: 04/22/2005 Prepared by: D. Colon - NTC 101 N. Brand #1800, Glendale, CA 91203

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

HSLRL KS 4725K Y

Handwritten notes: S-y, P-2, S-, m-y

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EXHIBIT 'A'

10986216

LOT 3 IN HEINBERG'S SUBDIVISION, BEING S SUBDIVISION OF PART  
OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 34,  
TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS.

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