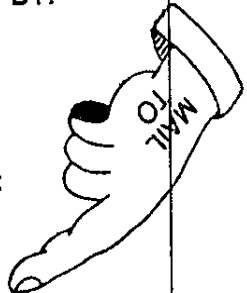


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RECORDATION REQUESTED BY:

First American Bank
201 S. State Street
P.O. Box 307
Hampshire, IL 60140

7962/0019 39 004 Page 1 of 2
2002-04-09 09:17:06
Cook County Recorder 23.50



WHEN RECORDED MAIL TO:

James E. Wynne
Maureen C. Wynne
9335 S. Harding Ave.
Evergreen Park, IL 60805-1846

SEND TAX NOTICES TO:

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
MAYWOOD OFFICE



FOR RECORDER'S USE ONLY

26002207570

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto JAMES E. WYNNE and MAUREEN C. WYNNE, 9335 S. HARDING AVENUE, EVERGREEN PARK, IL 60805, his/her/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 1st day of February, 2000, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 00091928, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

THE SOUTH 10 FEET OF LOT 30 AND LOT 29 IN BLOCK 3 IN THEINER AND MALKIN'S CRAWFORD HIGHLANDS, A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 24-02-315-052
Address(es) of premises: 9335 S. HARDING AVENUE, EVERGREEN PARK, IL 60805

Witness Our hand(s) and seal(s), this 17th day of January 2002

By: Anne L. Conro (Name & Title) Vice President (SE)

Attest: _____ (Name & Title) (SE)

This instrument was prepared by First American Bank 201 S. State Street, Hampshire, IL 60140.

STATE OF ILLINOIS)
) ss
COUNTY OF Kane)

On this 17th day of January, 2002, before me, the undersigned Notary Public, personally appeared Anne L. Conro and _____

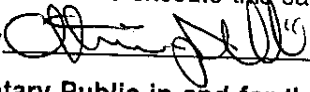
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0020399240

02-01-2000
Loan No 26002207570

RELEASE OF MORTGAGE OR TRUST DEED BY CORP (ILLINOIS)
(Continued)

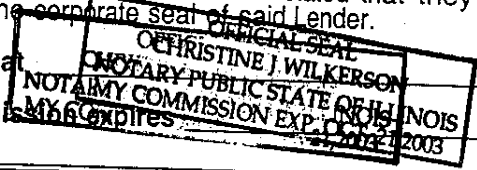
and known to me to be the Vice President and
, authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said
instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its
board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are
authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By 

Residing at

Notary Public in and for the State of

My commission expires



Property of Cook County Clerk's Office