

UNOFFICIAL COPY



0020399243

RECORDATION REQUESTED BY:

First American Bank
201 S. State Street
P.O. Box 307
Hampshire, IL 60140

WHEN RECORDED MAIL TO:



0020399243

7962/0022 39 004 Page 1 of 2
2002-04-09 09:19:03
Cook County Recorder 23.50

DAWN M. ANTHONY
1719 W. MONTROSE
CHICAGO, IL 60613

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
MAYWOOD OFFICE

FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto DAWN M. ANTHONY, 1719 W. MONTROSE, CHICAGO, IL 60613, his/her/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 13th day of April, 2000, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 00269642, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

SEE ATTACHED EXHIBIT "A"

together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 14-18-404-021-1003
Address(es) of premises: 1719 W. MONTROSE, CHICAGO, IL 60613

Witness Our hand(s) and seal(s), this 18TH day of JANUARY 2002

By: Danna L. Stuehler (SE)
DANNA L. STUEHLER, VP (Name & Title)

Attest: _____ (SE)
(Name & Title)

This instrument was prepared by First American Bank 201 S. State Street, Hampshire, IL 60140.

STATE OF ILLINOIS)
) ss
COUNTY OF KANE)

On this 18TH day of JANUARY, 20 02, before me, the undersigned Notary Public, personally appeared
DANNA L. STUEHLER and _____

and known to me to be the _____ VP _____ and _____
authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

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04-13-2000
Loan No 26002457655

RELEASE OF MORTGAGE OR TRUST DEED BY CORP (ILLINOIS)
(Continued)

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By Patricia Budzien
Notary Public in and for the State of

Residing at
My commission expires

OFFICIAL SEAL
PATRICIA BUDZIEN
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXPIRES JUNE 15, 2002

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Property of COOK COUNTY

EXHIBIT 'A'

GRANTOR: ANTHONY

PIN: 14-18-404-021-1003

UNIT NUMBER 2-"E", IN MONTROSE MANOR CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARCEL 1: THE EAST 53 FEET OF LOTS 23 AND 24 (EXCEPT THE SOUTH 14 FEET THEREOF) IN BLOCK 25 IN RAVENSWOOD, SAID RAVENSWOOD BEING A PART OF THE NORTHEAST 1/4 AND PART OF THE NORTHEAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS ALSO PARCEL 2: A PERPETUAL EASEMENT FOR THE USE OF THE OWNERS AND OCCUPANTS OF LOTS 23 AND 24 IN BLOCK 25 IN RAVENSWOOD AFORESAID OVER THAT PART OF SAID LOTS 23 AND 24 IN BLOCK 25 IN RAVENSWOOD AFORESAID DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF SAID LOT 23: THENCE WEST ALONG THE SOUTH LINE OF SAID LOT 23, 58 FEET: THENCE NORTH ON A LINE PARALLEL TO AND 58 FEET WEST OF THE EAST LINE OF SAID LOTS 23 AND 24 TO A POINT 20 FEET SOUTH OF THE SOUTH LINE OF MONTROSES AVENUE: THENCE EAST ON A LINE PARALLEL TO AND 20 FEET SOUTH ON THE SOUTH LINE OF MONTROSES AVENUE, 5 FEET: THENCE SOUTH ON A LINE PARALLEL TO AND 58 FEET WEST OF THE EAST LINE OF SAID LOTS 23 AND 24 TO A POINT 14 FEET NORTH OF THE SOUTH LINE OF LOT 23: THENCE EAST ON A LINE PARALLEL TO AND 14 FEET NORTH OF TS LINE OF LOTS 23, 58 TO THE EAST LINE OF SAID LOT 23:

THENCE SOUTH ALONG THE EAST LINE OF SAID LOT 23, 14 FEET TO THE POINT OF BEGINNING ALL IN COOK COUNTY, ILLINOIS AS CREATED BY DEED FROM LIBERTY NATIONAL BANK OF CHICAGO A NATIONAL BANKING ASSOCIATION AS TRUSTEE UNDER TRUST AGREEMENT DATED AUGUST 14, 1942 AND KNOWN AS TRUST NUMBER 414c TO PAUL F. MICHEAL AND DORA MICHEAL, HIS WIFE, RECORDED SEPTEMBER 26, 1944 AS DOCUMENT NUMBER 13363774, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25540857 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS