**UNOFFICIAL CG** 70110 88 001 Page 1 of

Recording Requested By: Golden West Savings

2000-03-23 12:00:43

Cook County Recorder

25.00

When Recorded Return To:

TEOFIL DORNEANU 6333 S Kilbourn Chicago, IL 60629



## SATISFACTION

Golden West Savings Association Servic: Co #:665059 "DORNEANU" Lender ID:020010/ Cook, Illinois PIF:02/28/00 KNOW ALL MEN BY THESE PRESENTS that WORLD SAVINGS AND LOAN ASSOCIATION, A FEDERAL SAVINGS AND LOAN ASSOCIATION holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: TEOFIL DORNEANU AND ANGELA DORNEANU, HUSBAND AND WIFE Original Mortgagee: WORLD SAVINGS AND LOAN ASSOCIATION, A FEDERAL SAVINGS AND LOAN ASSOCIATION

Dated: 07/17/95 and Recorded 08/01/95 as Instrument No. 95524103 Book/Reel/Liber N/A, Page/Folio N/A, RERECORDED 04/18/96 as Instrument No. 96311010, Book No. N/A, Page No. N/A, in the County of COOK State of ILLINOIS

See Exhibit "A" Attached Hereto and By Tois Reference Made A Part Legal: Hereof

Assessor's/Tax ID No.: 19-22-121-025-00@0

Property Address: 6333 S Kilbourn, Chicago, IL, 60629

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Assistant Vice-President

World Savings and Loan Association, A Federal Savings and Loan Association

On March 07, 2000

VICE PRESIDENT

PAN-20000306-0031 ILCOOK COOK IL BAT: 4807 KXILSOM1





Page 2 Satisfaction

STATE OF Texas COUNTY OF Bexar

I CERTIFY that on March 07, 2000 KIM WEAKLEY, ASST. VICE PRESIDENT personally came before me and stated to my satisfaction that this person (of if more that one, each person): a) was the maker of the attached instrument; b) as authorized to and did executed this instrument as KIM WEAKLEY, ASST. VICE PRESIDENT of the entity named in this instrument; and c) executed this instrument as the act of the entity namd in this instrument.

IN WIMNESS WHEREOF, I hereunto set my hand and official seal.

Notary Expires: 05/28/2003

PATTY A. ALLEN MY COMMISSION EXPIRES May 28, 2003

(This area for notarial seal)

Cook County Clerk's Office Prepared By: World Savings 4101 Wiseman Blvd T6F1 San Antonio, Tx 78251

LEGAL DESCRIPTION: NOTIFIED IN THE SUB OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHWEST QUESTER OF SECTION 22, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPTING FROM SAID PREMISES THE NORTH 174 FEET THEREOF AND EXCEPTING ALSO THE WEST 11LINOIS.

P.I.N. 19-22-121-025-0000, COMMONLY KNOWN AS: 6333 SOUTH KILBOURN, CHICAGO, ILLINOIS 60629

00203992 Page 3 of 3

RELIEF TO:

THE TRANSPORT OF THE TRANSPORT OF COLUMN TO CO

96311010

95524103