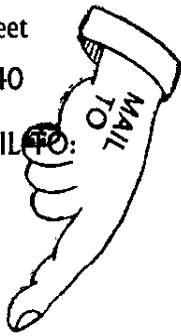


UNOFFICIAL COPY

RECORDATION REQUESTED BY:

First American Bank
201 South State Street
P. O. Box 307
Hampshire, IL 60140



WHEN RECORDED MAIL TO:

0020399228

7962/0007 39 004 Page 1 of 2
2002-04-09 09:11:31
Cook County Recorder 23.50

HAROLD D. WOLIN and MERLE WOLIN
640 LARAMIE LANE
GLENVIEW, IL 60025
37126271

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
MAYWOOD OFFICE



0020399228

FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto HAROLD D. WOLIN and MERLE WOLIN, 640 LARAMIE LANE, GLENVIEW, IL 60025, his/her/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 12th day of May, 1998, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 98405368, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

SEE EXHIBIT "A"

together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 05-31-321-027-0000
Address(es) of premises: 640 LARAMIE LANE, GLENVIEW, IL 60025

Witness Our hand(s) and seal(s), this 22ND day of JANUARY 2002

By: Anne L. Conro (SEAL)
ANNE L. CONRO (Name & Title) VP

Attest: _____ (SEAL)
(Name & Title)

This instrument was prepared by First American Bank 201 S. State Street, Hampshire, IL 60140.
JF

STATE OF ILLINOIS)
) ss
COUNTY OF KANE)

On this 22ND day of JANUARY, 2002 before me, the undersigned Notary Public, personally appeared ANNE L. CONRO and _____

and known to me to be the VP and _____ authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

✓

By [Signature]
Notary Public in and for the State of _____

Residing at _____
My Commission Expires _____
OFFICIAL SEAL
CHRISTINE J WILKERSON
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXP. OCT. 21, 2003

LASER PRO, Reg. U.S. Pat. & T.M. Off., Ver. 3.24a (c) 1998 CFI ProServices, Inc. All rights reserved. [IL-JRELEASE E3.24 F P 3487.LN L20.OVL]

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EXHIBIT "A"

UNIT NO. 4, AS DELINEATED ON CONDOMINIUM SURVEY OF PART OF LOT 1 IN THE COURT HOMES OF FRANKFORT SQUARE UNIT NO. 1, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 13, TOWNSHIP 35 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN WILL COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 29, 1971, AS DOCUMENT NO. R71-23642 IN THE OFFICE OF THE RECORDER OF DEEDS OF WILL COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE TENTH AMENDED DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY HOFFMAN ROSNER CORPORATION, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF WILL COUNTY, ILLINOIS AS DOCUMENT NO. R73-8994, AMENDING THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY HOFFMAN ROSNER CORPORATION RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF WILL COUNTY, ILLINOIS, AS DOCUMENT NO. R72-2236; TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNIT A; SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME.

WOLIN

PIN #05-31-321-027-0000

Property Clerk's Office