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RECORDATION REQUESTED BY:

First American Bank
201 S. State Street
P.O. Box 307
Hampshire, IL 60140



0020399229

7962/0008 39 004 Page 1 of 2
2002-04-09 09:11:57
Cook County Recorder 23.50

WHEN RECORDED MAIL TO:

JAMES W WILSON
952 W BARRY AVE #3
CHICAGO IL 60657-4407

COOK COUNTY
RECORDER

EUGENE "GENE" MOORE
MAYWOOD OFFICE



FOR RECORDER'S USE ONLY

SEND TAX NOTICES TO:

JAMES W. WILSON
1756 W. ROSCOE STREET
CHICAGO, IL 60657
23092148470

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto JAMES W. WILSON, 1756 W. ROSCOE STREET, CHICAGO, IL 60657, his/heir/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 13th day of January, 1999, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 99054154, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOT 29 IN BLOCK 3 IN GROSS' NORTH ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTHWESTERLY 1/2 OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 14-19-414-014-0000
Address(es) of premises: 1756 W. ROSCOE STREET, CHICAGO, IL 60657

Witness Our hand(s) and seal(s), this 22ND day of JANUARY, 2002

By: Anne L. Conro (SEAL)
ANNE L. CONRO, VP (Name & Title)

Attest: _____ (SEAL)
(Name & Title)

This instrument was prepared by First American Bank 201 S. State Street, Hampshire, IL 60140.

STATE OF ILLINOIS)
) ss
COUNTY OF KANE)

On this 22ND day of JANUARY, 2002, before me, the undersigned Notary Public, personally appeared ANNE L. CONRO and _____

and known to me to be the VP and _____ authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its

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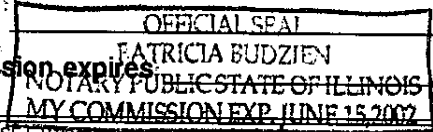
board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By Patricia Budzien

Residing at _____

Notary Public in and for the State of _____

My commission expires _____



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