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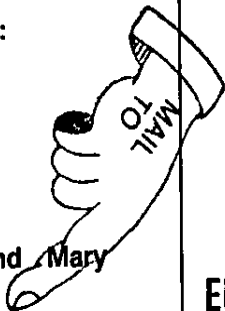
RECORDATION REQUESTED BY:

First American Bank
P. O Box 307
Hampshire, IL 60140

0020399237

7962/0016 39 004 Page 1 of 2
2002-04-09 09:15:53
Cook County Recorder 23.50

WHEN RECORDED MAIL TO:



Frederick R. Rapp and Mary Rapp
389 Olmstead Road
Riverside, IL 60546

5023420671

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
MAYWOOD OFFICE



0020399237

FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Frederick R. Rapp and Mary Rapp, 389 Olmstead Road, Riverside, IL 60546, his/her/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 9th day of November, 1996, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book _____ of records, on page _____, as document No. 96869234, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

THAT PART OF LOT 606 IN BLOCK 20 IN ADDITION TO THE SECOND DIVISION OF RIVERSIDE LYING EASTERLY OF A LINE EXTENDING FROM THE CENTER POINT IN THE REAR LINE OF SAID LOT TO THE CENTER POINT IN THE FRONT LINE OF SAID LOT IN SECTION 36, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 15-36-407-016-0000
Address(es) of premises: 389 Olmstead Road, Riverside, IL 60546

Witness Our hand(s) and seal(s), this 17th day of January 19 2002

By: Konni Kluber-Haacker (SEAL)
Konni Kluber-Haacker (Name & Title) Loan Operations Officer

Attest: _____ (SEAL)
(Name & Title)

This instrument was prepared by Lorre K. Buralli 201 S. State Street, Hampshire, IL 60140.
CW

STATE OF ILLINOIS)
) ss
COUNTY OF Kane)

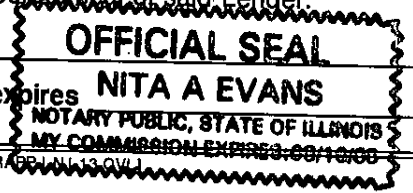
On this 17th day of January, 19 2002, before me, the undersigned Notary Public, personally appeared Konni Kluber-Haacker and _____ and known to me to be the Loan Operations Officer and _____

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, authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By Nita A Evans Residing at _____

Notary Public in and for the State of _____ My commission expires _____



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