

UNOFFICIAL COPY

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2998/0054 54 001 Page 1 of 2
2002-04-09 08:57:52
Cook County Recorder 23.00

WHEN RECORDED MAIL TO:
PHI LAM
4836 W GUNNISON
CHICAGO, IL 60630



0020399628

Loan No. 306219060

Prepared by:
GMAC Mortgage Corporation
3451 Hammond Avenue
Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINOIS)
COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, GMAC Mortgage Corporation by these presence does hereby release land located in **COOK** County, State of ILLINOIS, described as follows:

Property Address: **4836 W GUNNISON, CHICAGO**
Permanent Tax No. **13094270310000REMVD**

from the lien of a certain mortgage made and executed by **PHI LAM AND THANH LAM**, to **PACIFIC MORTGAGE COMPANY** on **April 13, 1994**, and recorded in Document No. **94-380951**, Book ---, Page ---, Certificate ---, in the Land Records of **COOK** County, and State of ILLINOIS, and assigned to **GMAC MORTGAGE CORPORATION**, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this **March 22, 2002**.

CORPORATE SEAL



GMAC Mortgage Corporation

By:
Jody Henson, Assistant Vice President
3451 Hammond Avenue, Waterloo IA 50702

ATTEST:
DONNA RAUBS

STATE OF IOWA
County of Black Hawk

On **March 22, 2002**, before me, J. Simon, personally appeared **Jody Henson, Assistant Vice President**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signature **J. Simon**
Expiration Date: **08/16/2004**
2002-03-18

J. SIMON
NOTARY PUBLIC - STATE OF IOWA
#712043
MY COMMISSION EXPIRES AUG. 16, 2004

(Notary's Seal)

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EXHIBIT A

LOT 34 IN BLOCK 5 IN MURRAY'S ADDITION TO JEFFERSON, BEING A SUBDIVISION IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 9, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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