

UNOFFICIAL COPY 0020399633

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2002-04-09 08:59:10
Cook County Recorder 23.00



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WHEN RECORDED MAIL TO:
SAMIR CATIC
8855 NORTH GREENWOOD #1S
NILES, IL 60714

Loan No. 600104446

Prepared by:
GMAC Mortgage Corporation
3451 Hammond Avenue
Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINOIS)
COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, GMAC Mortgage Corporation by these presence does hereby release land located in COOK County, State of ILLINOIS, described as follows:

Property Address: 8855 NORTH GREENWOOD #1S, NILES
Permanent Tax No: 0713090141006

from the lien of a certain mortgage made and executed by SAMIR CATIC AND SAMIRA CATIC, to MORTGAGE EXPRESS, INC. on April 16, 2001, and recorded in Document No. 0010337171, Book --, Page --, Certificate --, in the Land Records of COOK County, and State of ILLINOIS, and assigned to GMAC MORTGAGE CORPORATION, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this March 22, 2002.

CORPORATE SEAL



GMAC Mortgage Corporation

By: _____
Jody Henson, Assistant Vice President
3451 Hammond Avenue, Waterloo IA 50702

ATTEST:

Angela M. Hilmer
ANGELA M. HILMER

STATE OF IOWA
County of Black Hawk

On March 22, 2002, before me, J. Simon, personally appeared Jody Henson, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signature: J. Simon
Expiration Date: 08/16/2004
2002-03-21

J. SIMON
NOTARY PUBLIC - STATE OF IOWA
#712043
MY COMMISSION EXPIRES AUG. 16, 2004

(Notary's Seal)

J
MRO

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LEGAL DESCRIPTION:

UNIT NO. 198855 IN GREEN OAKS WEST CONDOMINIUM AS DELINEATED ON SURVEY OF LOT 8 IN DEMPSTER AND GREENWOOD ACRES SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, (HEREINAFTER REFERRED TO AS PARCEL), WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY CITIZENS BANK AND TRUST COMPANY,, TRUST NO. 66-1874 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 22606721 TOGETHER WITH AN UNDIVIDED 100 PERCENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY).

Property of Cook County Clerk's Office

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