

FULL PARTIAL
RELEASE DEED

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2002-04-09 12:25:12
Cook County Recorder 25.00



The above space for Recorder's use only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEED IN
WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

Know All Men by These Presents, That AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, a national banking corporation, 33 N. LaSalle Street, Chicago, Illinois 60690 ("Mortgagee"), in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto LAKEWOOD HOMES, INC., an Illinois corporation ("Mortgagor") all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, Security Agreement and Assignment of Leases and Rents recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document Number(s) 96967194 to the premises situated in the County of Cook, State of Illinois, described as follows, to-wit:

LPA

SEE ATTACHED EXHIBIT "A" FOR LEGAL DESCRIPTION

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN WITNESS WHEREOF, said BANK ONE, NA, as aforesaid, I as caused these presents to be signed by its Vice President, attested by its Officer, and its corporate seal to be affixed this 13th day of March, 2002.

AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO
as Mortgagee as aforesaid,

By: Renee M. Connor
Vice President

Attest: Cave Cronin
Officer

BANK SEAL

BOX 333-CTI

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STATE OF ILLINOIS)

COUNTY OF ^{Du PAGE} ~~COOK~~) ss.

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that the above named Vice President and Officer of American National Bank and Trust Company of Chicago, a national banking association, are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice President and Officer respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said National Banking Association for the uses and purposes therein set forth; and the said Officer then and there acknowledged that said Officer, as custodian of the corporate seal of said National Banking Association, caused the corporate seal of said National Banking Association to be affixed to said instrument as said Officer's own free and voluntary act and as the free and voluntary act of said National Banking Association for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 13th day of March, 2002.

By: Georgia L Taylor
Notary Public



Prepared by and after recording return to:

Bank One, NA
1 Bank One Plaza
Mail Code: 111-0951
Chicago, Illinois 60670
Attention: Rosemary Moore

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EXHIBIT "A"

LOT 5 IN LAKEWOOD'S ASPEN WOODS RESUBDIVISION BEING A RESUBDIVISION OF LOTS 1 THRU 16, INCLUSIVE, IN ASPEN WOODS, BEING A SUBDIVISION IN THE NORTHEAST ¼ OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF, RECORDED OCTOBER 7, 1996, AS DOCUMENT NUMBER 96761713, ALL ACCORDING TO THE PLAT OF SAID RESUBDIVISION RECORDED JUNE 20, 2001 AS DOCUMENT NUMBER 0010538450, AND AMENDED BY CERTIFICATE OF CORRECTION RECORDED OCTOBER 24, 2001 AS DOCUMENT NUMBER 0010992207, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Tax Index No: 02-09-203-015

Address of Property: 901 Aspen Court, Palatine, Illinois 60067

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