

UNOFFICIAL COPY

0020300088

2499/0006 49 001 Page 1 of 2
2002-03-15 10:29:21
Cook County Recorder 23.50

Recording Requested By:
Regions Mortgage, Inc.

When Recorded Return To:

Regions Mortgage, Inc. /PIF
P.O. Box 669
Montgomery, AL 36177-9469



0020300088

SATISFACTION

Regions Mortgage, Inc. #009976135 "Morrison" Lender ID:009976135/ Cook, Illinois 12/031: 23.50

Received Date: 01/28/02

KNOW ALL MEN BY THESE PRESENTS that REGIONS MORTGAGE, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: KEVIN D MORRISON AND SARAH J. MORRISON HUSBAND AND WIFE,

Original Mortgagee: PRISM MORTGAGE COMPANY

Dated: 07/01/1999 and Recorded 07/06/1999 as Instrument No. 99644508

Book/Reel/Liber 6145, Page/Folio 0186, in the County of COOK State of ILLINOIS

Legal: LOT 1 IN WEBER SUBDIVISION OF LOT 10 BLOCK 2 IN ROBERT COMMON'S SUBDIVISION OF THE NORTH 21 ACRES OF THE SOUTH EAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Assessor's/Tax ID No.: 10-12-313-019-0000

Property Address: 2026 Grant Street, Evanston, IL, 60201

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

REGIONS MORTGAGE, Inc.

On February 08, 2002

By Sherry A. Harrell
SHERRY A. HARRELL, INSURANCE
OUTSOURCING MANAGER

NEF-20020208-0059 ILCOOK COOK IL BAT: 915253 KXILSOM1

Faint, illegible text at the bottom of the page, possibly a recording stamp or administrative notes.

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P2
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MY
CP

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Property of Cook County Clerk's Office

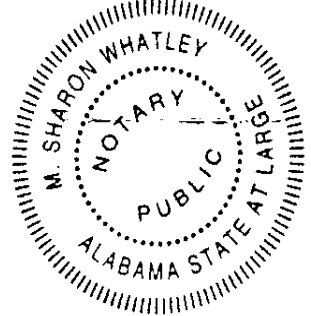
Page Satisfaction

STATE OF Alabama
COUNTY OF Montgomery

ON 02/08/2002, before me, M. Sharon Whatley, a Notary Public in and for the County of Montgomery, State of Alabama, personally appeared SHERRY A. HARRELL, INSURANCE OUTSOURCING MANAGER, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

M. Sharon Whatley
M. SHARON WHATLEY
Notary Expires: 05/20/2002



(This area for notarial seal)

Prepared By: Becky Bass 605 S. Perry St. Montgomery, Al. 36104 1-800-392-5669
NEF-20020208-0059 ILCOOK COOK IL BAT: 915253/009976135 KXILSON

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