UNOFFICIAL CO \$20300092

Release Deed

Name and Address of Preparer:

MARTHA WALKER W

Suburban Federal Savings A Federal Savings Bank P.O. Box 1076 Harvey, IL 60426-7076

01-10376971

04-14-98

2002-03-15 10:40:16 Cook County Recorder

25.00



RECORDER'S STAMP

Know All Men by These Piesents, that the Suburban Federal Savings, A Federal Savings Bank, formerly Suburban Federal Savings and Loan Association a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto DAVID McDANIEL, JR. AND SUSAN I. McDANIEL, HIS WIFE of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certair mortgage deed bearing date of JUNE 26, 1979, A.D., and recorded in the Recorder's Office of COOK County, in the S ate of ILLINOIS, in Book of Records, on page as Document No. 25156757, to the premise therein described as follows, to wit

SEE ATTACHED ADDENDUM

IN TESTIMONY WHEREOF, the said Suburban Federal Saving, A Federal Savings Bank, formerly Suburban Federal Savings and Loan Association hath, hereunto caused its corporate scal to be affixed, and these presents to be signed by its Assistant Vice President, and attested by its Assistant Secretary, this date of JULY 9, 1998, A.D.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

SUBURBAN FEDERAL SAVINGS, A Federal Savings Bank, Formerly Suburban Federal Savings and Loan Association

Clarks

UNOFFICIAL COPY

STATE OF ILLINOIS

County of Cook

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0020300092 Page 2 of

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, do hereby certify that **LUCY**JOHNSTON personally known to me to be the Assistant Vice President of the suburban Federal Savings, a Federal Savings Bank, formerly Suburban Federal Savings and Loan Association and **LORRAINE GRAFF**, personally known to me to be the Assistant Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that such Assistant Vice President and Assistant Secretary, they signed and delivered the said instrument of writing as Assistant Vice President and Assistant Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as the free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hard and notarial seal, this date of JULY 9, 1998, A.D.

"OFFICIAL SEAL"

MARILYN F. ZUNAVSKI

MOTARY PUBLIC, STATE OF LINOIS

MY COMMISSION EXPIRES ON ON ONE MY COmmission expires on

COUNTY - ILLINOIS TRANSFER STAMPS

EXEMP1 JNDER PROVISIONS OF PARAGKAPII _____ SECTION 4; REAL ESTATE TRANSFER ACT

DATE:

IMPRESS SEAL HERE

Buyer, Seller or Representa ive

RELEASE DEED

FROM

SUBURBAN FEDERAL SAVINGS, A Federal Savings Bank P.O. Box 1076, 154th Street at Broadway, Harvey, IL 60426

MAIL TO:

DAVID McDANIEL, JR.
SUSAN I. McDANIEL
3026 WEST 183RD STREET
HOMEWOOD, ILLINOIS 60430

ADDENDUM

LOAN # 01-10376971

DOOP OF THE NORTH 85 FEET OF LOT 3 AND THE NORTH 85 FEET OF LOT 2 (except the east 95 feet of Lot 2); ALSO LOT 3 (except the north 85 feet thereof) AND (except the East 62 feet of said part of Lot 3 in COWING BROTHERS FIRST ADDITION TO HOMEWOOD BEING A SUBDIVISION OF THE EAST 1/2 OF THE WE: T 1/2 OF THE SOUTHWEST 1/4 OF SECTION 36 TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIPD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.**

PIN: 28-36-304-045-0000

PROPERTY: 3026 WEST 183RD STREET, HOMEWOOD, ILLINOIS 60430 3c -/e/t/s Office