2002-03-15 16:27:15

Cook County Recorder

25.00

SPECIAL WARRANTY DEED

(Sec HUD to Corporation) Illinois

MAIL TAX BILL TO:

HOMESIDE LENDING, INC. 8120 Nations Way, Bldg. 100 Jacksonville, FL 32256

GRANTEE'S ADDRESS: HOMESIDF LENDING, INC. 8120 Nations Way, Bldg. 100 Jacksonville, FL 32256

THIS INDENTURE, made this 11th day of March, 2002, between The Secretary of Housing and Urban Development, an Officer of the United States of America, party of the first part, and HOMESIDE LENDING, INC., a Corporation, party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of Ten and No/100 Dollars and other good and valuable consideration in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, by these presents does REMISE, RELEASE, ALIEN AND CON/EY unto the party of the second part, and to its heirs and assigns, FOREVER, all the following described real estate, situated in the County of COOK and State of Illinois known and described as follows, to wit:

LOT 44 IN BLOCK 1 IN DIVAN'S SUBDIVISION OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 2, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN AS 949 NORTH MONTICELLO AVENUE, CHICAGO, ILLINOIS 60651.

PERMANENT INDEX NUMBER: 16-02-324-004

Together with all and singular the hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances: TO HAVE AND TO HOLD the said premises as above described, with the appurtenances, unto the party of the second part, its heirs and assigns forever.

And the party of the first part, for itself, and its successors, does covenant, promise and agree, to and with the party of the

PARAGRAPH (L) OF THE REAL ESTATE TRANSFER TAX ACT AS AMENDED.

DATE 3/13/02.
REPRESENTATIVE

25 Y

## UNOFFICIAL COPS TO 0657 Fage 2 of 2

second part, its heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner incumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND DEFEND, subject to:

Real Estate Taxes for the year 2000, covenants, conditions and restrictions of record, if any.

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed and sealed in his/her behalf by the undersigned employee, being thereunto duly appointed, qualified and

| acting pursuant to title 38, United States Code, sections 512 and 3720, and title 38, Code of Federal Regulations, sections 36.4342 and 36.4520, as amended, and who is authorized to execute this instrument.                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| The Secretary of Housing and Urban Development                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| Attest. Min (1) right                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| STATE OF CALIFORNIA )                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| COUNTY OF DRANGE)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| Before me, the undersigned, a notary public in and for the State and County, aforesaid, personally appeared LIONEL P. HOTARD TO who is personally well known to me and known to me to be the duly appointed, Attorney-in-Fa:t, and the person who executed the foregoing instrument bearing the date 3/11/02 and executed the foregoing instrument to be his/her free act and deed as Attorney-in-Fact for The Secretary of Housing and Urban Development, of Washington, D.C., also known as the United States Department of Housing and Urban Development, an agency of the United States of America.  Witness my hand and official seal this // day of Main // 2002. |
| Notary Public C. Dandol                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| My Commission Expires:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| This instrument was a second                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |

This instrument was prepared by: Shapiro & Kreisman Attorneys at Law 4201 Lake Cook Road Northbrook, Illinois 60062

