UNOFFICIAL COPPS00742

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Cook County Recorder

25.56

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
MARKHAM OFFICE

0020300742

This intrumer c must be recorded in:
COOK County, TI
Recording Requester Ry:
FREMONT INVESTMENT & LOAN (CRFI)
When Recorded Mail To.
Fidelity National LPS
PO Box 19523
Irvinet CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 925000027395 LPS {:: 405368 Bin #:

KNOW ALL MEN BY THESE PRESENTS,
THAT FREMONT INVESTMENT & LOAN beginafter referred to as the Mortgagee, DOES
HEREBY CERTIFY, that a certain MOFTGAGE dated 7/9/01 made and executed by
ROCKY ARMSTRONG AND LISA ARMSTRONG, dusband and wife to secure payment of the
principal sum of \$52500 Dollars and interest to FREMONT INVESTMENT & LOAN in
the County of COOK and State of IL Recorded: 7/24/01 as Instrument #:
0010663075 in Book: -- on Page: -- (Re-Recorded: Inst#: -- BK: --, PG: --)
is PAID AND SATISFIED; and does hereby consent that the same may be
DISCHARGED OF RECORD. In all references in this instrument to any party, the
use of a particular gender or number is intended to include the appropriate
gender or number, as the case may be.

Legal Description: SEE ATTACHMENT

Tax ID No.: 20-19-425-021-0000

Property Address: 7053 S WINCHESTER AVE, CHICAGO, IL 60636-

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE  $C_R$  DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on <a href="March 01">March 01</a>, 2002.

FREMONT INVESTMENT & LOAN as Mortgagee

John E. Williams Aggistant Via

Joan E. Williams, Assistant Vice President

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STATE OF CA

ON March 01, 2002, Lefore me Kimberly Ann Taylor, a Notary Public in and for the County of Orange. State of CA, personally appeared Joan E. Williams, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory critence) to be the person(s) whose name(s) is/are subscribed to the within irstrument and acknowledged to me that he/she/they executed the same in-his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Kimberly Ann Taylor, Notary Public

Prepared by: FNLPS, 15661 Redhill Ave., Suite 300, Tustin, CA 92780

(MIN #:)



## **ATTACHMENT**

Loan#: 925000027395 LPS#: 405368 Bin #:

LOT 5 IN BLOCK 1 IN FREDERICK H BARTLETTS SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 9, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Arobary of Cook County Clark's Office