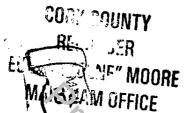
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2002-03-15 15:04:45

Cook County Recorder

0020300748



trument must be recorded in: This is

COOK County, 11
Recording Regnished By:
WF591 WELLS FARGO HOLF MORTGAGE, INC.
When Recorded Mail To:

When Recorded ALEKSANDR BARANGV 780 GREENWOOD DO 780 GREENWOOD DO 780 GREENWOOD DO 780 GREENWOOD DO 780 GREENWOOD DO

SATISFACTION OF MORTGAGE

Loan #: 4805974 LPS #: 331639 Bin #: 02-21-02JB

KNOW ALL MEN BY THESE PRESENTS, THAT Wells Fargo Home Mortgage, Itc. hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 10/10/01 made and executed by ALEKSANDR BARANOV and ILONA METKALOVA, HUSBAND AND WIFE to secure payment of the principal sum of \$214000 Dollars and interest to AMERICAN UNITED MORTGAGE in the County of COOK and State of IL Recorded: 11/21/01 as Instrument #: 001094918 in Bock: -- on Page: -- (Re-Recorded: Inst#: -- BK: --, PG: --) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be

Legal Description: SEE ATTACHMENT

Tax ID No.: 04-04-302-060

Property Address: 780 GREENWOOD RD, NORTHBROOK, IL 60062.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on February 22, 2002.

Wells Fargo Home Mortgage, Inc. as Mortgagee

Vice President

10 00 C

STATE OF CA

ON February 22, 2002, before me Jeannine Sullivan, a Notary Public in and for the County of Orange, State of CA, personally appeared Christina Ling, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Jeannine Sullivan, Notary Public

Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780

(MIN #:) 3/9/02



ATTACHMENT

Loan#: 4805974 LPS#: 381689 Bin #: 02-21-02JB

PARCEL 1: THAT PART OF 23.24 AND 25 (TAKEN AS A TRACT) IN OLIVER SALINGER & COMPANY'S DUNEE ROAD ACRES. BEING A SUBDIVISION OF THE EAST 36 RODS OF THE WEST 74 RODS OF THE SOUTH 120 RODS OF THE SOUTHWEST QUARTER OF SECTION 4, TOWNSHIP 42 NORTH, RANGE 12, ZAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINGS, DESCRIBED AS FOLLOWS:

COMMENCING AT A POINT 128.70 FEET NORTH OF THE SOUTH LINE AND 41.19 FEET WEST OF THE EAST LINE OF SAID TRACT (BOTH RIGHT ANGLES MEASULE): THENCE NORTH 0 DEGREES 06 MINUTES 33 SECONDS WEST, A DISTANCE OF 0.08 FEET; THENCE NORTH 89 DEGREES 59 MINUTES 58 SECONDS WEST, A DISTANCE OF 0.67 FEET: THENCE NORTH 0 DEGREES 06 MINUTES 33 SECOND WEST, DISTANCE OF 4.12 FEET THENCE NORTH 1 DEGREES 59 MINUTES WEST, ACCORDING OF 0.08 FEET; THENCE NORTH 0 DECREES 06 MINUTES 33 SECONDS WEST, A DISTANCE OF 53.86 FEET; THENCE SOUTH 89 DEGREES 59 MINUTES 40 SECOND EAST, A DISTANCE OF 25.51 FEET; THENCE SOUTH 0 DEGREES 03 MINUTES EAST, A DISTANCE OF 37.70 FFFT; THENCE NORTH 89 DEGREES 59 MINUTES 40 SECONDS WEST, A DISTANCE OF 20.42 FEET; THENCE NORTH 89 DEGREES 59 MINUTES EAST, A DISTANCE OF 20.42 FEET; THENCE NORTH 89 DEGREES 59 MINUTES 40 SECONDS WEST, A DISTANCE OF 17.82 FEET OF THE POINT OF BEGINNING.

PARCEL: EASEMENT FOR INGRESS AND ENGRESS FOR THE BENEFIT OF PARCEL 1 OVER THE "COMMON AREA" DESIGNATED IN EXHIBIT "A" OF THE DECLARATION OF CONVENANTS, CONDITIONS AND PESTRICTIONS AND EASEMENTS DATED OCTOBER 20, 1982 AND RECORDED FLBS UARY 25, 1983 AS DOCUMENT 26518091.