UNOFFICIAL COP2V300758

7775/0187 83 003 Page 1 of 2002-03-15 15:12:10 Cook County Recorder

0020300758

This instrument must be recorded in: COOK County

COOK COUNTY RECORDER

WF591 WELLS FARGO HONE MORTGAGE, INCEUGENE "CCANT" MOORE When Recorded Mail To:

MARKHAM UFFICE

JAMES BIANCO 1803B NORTH MOHAWK CHICAGO IL 60614

SATISFACTION OF MORTGAGE

LPS #: 3/4525 Bin #: 03-04-02HL Loan #: 4858351

KNOW ALL MEN BY THESE PRESENTS THAT Wells Fargo Home Mortgage, I.c. f/k/a Norwest Mortgage, Inc. hereinafter referred to as the Mortgagee, DOES HEPEBY CERTIFY, that a certain MORTGAGE dated 11/5/98 made and executed by AMES A BIANCO AND JOANNE M BIANCO, HUSBAND AND WIFE to secure payment of the principal sum of \$215000 Dollars and interest to PREFERRED MORTGAGE ASSOCIATES, LTD in the County of COOK and State of IL Recorded: 11/24/98 as Instrument #: 080661964 in Book: 3504 on Page: 0082 (Re-Recorded: Inst#: -- BK: --, P3: --) is PAID AND SATISFIED; and does hereby consent that the same may be ITSCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case

Legal Description: SEE ATTACHMENT

Tax ID No.: 14-33-309-044-1006

Property Address: 1803 N MOHAWK #B, CHICAGO, IL 60614.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR LEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on March 04, 2002.

Wells Fargo Home Mortgage, Inc. f/k/a Norwest Mortgage, Inc. as Mortgagee

Wendy Heath, Vice President

NNNE SULLIVAN ires Oct. 12, 2005

COUNTY OF Crange

ON March 04, 2002 before me Jeannine Sullivan, a Notary Public in and for the County of Orange, State of CA, personally appeared Wendy Heath, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Jeannine Sullivan, Notary Public

JEANNINE SULLIVAN Comm. # 1324830 NOTARY PUBLIC - CALIFORNIA Orange County
My Comm. Expires Oct. 12, 2005

October 15 Office Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780

(MIN #:100011399992104365)

3/2/02

UNOFFICIAL CORM200758 Page 3 of 3

ATTACHMENT

Loan#: 4858351 LPS#: 374525 Bin #: 03-04-02HL

UNIT 6 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN MENOMONEE LANE TOWNHOMES CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 86323852, IN THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

AR JWNSI. NOIS.

OR COOK COUNTY CLERK'S OFFICE.