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2002-03-15 13:30:00

Cook County Recorder 23.00

01-0067D



0020300875

Property of Cook County Clerk's Office

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

BANKERS TRUST COMPANY OF
CALIFORNIA, N.A., AS
CUSTODIAN OR TRUSTEE

PLAINTIFF,

-vs-

MICHAEL G. TURNER A/K/A
MICHAEL TURNER; DEBORAH J.
TURNER; HOME SAVINGS OF
AMERICA, F.A.; HOME SAVINGS
OF AMERICA, FSB; ADVANTA
NATIONAL BANK; STATE OF
ILLINOIS; UNKNOWN OWNERS AND
NON-RECORD CLAIMANTS

DEFENDANTS,

02CH05508

NO.

NOTICE OF FORECLOSURE
LIS PENDENS

I, the undersigned, do hereby certify that the above
entitled cause was filed in the above Court on
in said Court. MAR 15 2002, for Foreclosure and is now pending

AND FURTHER SAYETH:

1. Names of Title Holders of Record:

DEBORAH J. TURNER AND MICHAEL G. TURNER, AS JOINT TENANTS

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2. The following Mortgage is sought to be foreclosed:
Mortgage dated July 17, 1999 made by MICHAEL G. TURNER AND DEBORAH J. TURNER

to ADVANTA NATIONAL BANK and recorded July 26, 1999 COOK COUNTY RECORDER'S OFFICE as document number 99710732 having a legal description and common address as follows:

LOT 51 IN ALSIP WOODS EAST, A SUBDIVISION OF THAT PART OF LOT 19 LYING WEST OF THE WEST LINE OF SOUTH CENTRAL PARK AVENUE (EXCEPT THE SOUTH 200 FEET OF THE EAST 253 FEET THEREOF; AND THAT PART OF THE EAST ONE-HALF OF LOT 20 LYING WEST OF THE WEST LINE OF SOUTH CENTRAL PARK AVENUE IN BRAYTON FARMS NO. 3, A SUBDIVISION OF THE NORTHWEST QUARTER (EXCEPT THE WEST 80 ACRES THEREOF) OF SECTION 26, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN AS 3629 122ND STREET WEST, ALSIP, ILLINOIS 60658.

Permanent Index No. 24-26-120-016

SIGNATURE: Rosemary Kop Attorney of Record

PREPARED BY AND MAIL TO:

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Cook County Clerk's Office