

UNOFFICIAL COPY

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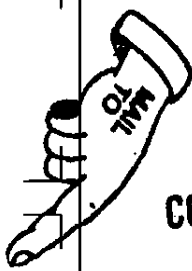
7/8./0058 09 006 Page 1 of 2
2002-03-15 15:11:49
Cook County Recorder 23.50

Prepared By:

MASHA ZINGERMAN
9255 SKOKIE BOULEVARD
SKOKIE, ILLINOIS 60077



0020301014



and When Recorded Mail To

AMERICAN UNITED MORTGAGE
9255 SKOKIE BOULEVARD
SKOKIE
ILLINOIS 60077
World Title Guaranty, Inc.
880 N. York Road
Elmhurst, IL 60126
WORLD TITLE # 78182/2

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
SKOKIE OFFICE

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 05-49-63020

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

WASHINGTON MUTUAL BANK, NA
75 NORTH FAIRWAY DRIVE
VERNON HILLS, ILLINOIS 60061

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated FEBRUARY 5, 2002
executed by GEORGE A. GERMANOS, JR., UNMARRIED

to AMERICAN UNITED MORTGAGE

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 9255 SKOKIE BOULEVARD
SKOKIE, ILLINOIS 60077

and recorded in Book/Volume No.

0020295982

COOK

, page(s)

, as Document No.

County Records, State of ILLINOIS

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as 5501 CARRIAGEWAY DR., #111A, ROLLING MEADOWS, ILLINOIS 60008

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF

Cook

AMERICAN UNITED MORTGAGE

On FEBRUARY 11, 2002

(Date of Execution)

before

me, the undersigned a Notary Public in and for said
County and State, personally appeared

By:
Its:

Eugene Salganik
V.P.

known to me to be the
and

Eugene Salganik

known to me to be

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By:
Its:

"OFFICIAL SEAL"
Witness: Alla Sherbakov
Notary Public, State of Illinois
My Commission Expires 05/30/04

Handwritten initials: AS, DW

Notary Public

A. Sherbakov
5/30/04
Lake County,

My Commission Expires

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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COOK COUNTY CLERK
JAN 10 2010
CHICAGO, ILL.

Property of Cook County Clerk's Office

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PARCEL 1: UNIT 111-A, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"):

LOTS 1 AND 2 IN THREE FOUNTAINS AT PLUM GROVE UNIT 2, (ACCORDING TO THE PLAT THEREOF RECORDED APRIL 10, 1970 AS DOCUMENT 21132050), BEING A SUBDIVISION OF SECTION 8, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM MADE BY LASALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 18, 1969, AND KNOWN AS TRUST NO. 39685, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 21465676, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING THE UNITS) IN COOK COUNTY, ILLINOIS.

PARCEL 2: A PERPETUAL EXCLUSIVE EASEMENT FOR PARKING PURPOSES IN AND TO GARAGE SHOWN ON THE SURVEY ATTACHED AS EXHIBIT B TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 21465676 AS GARAGE UNIT 111-A.

PIN 08-08-301-036-1011

Property of Cook County Clerk's Office

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