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COOK COUNTY RECORDER EUGENE "GENE" MOORE BRIDGEVIEW OFFICE

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**FULL RELEASE DEED** 

LOAN NO. 0007579451

PIN # 19-23-228-034 KNOW ALL MEN BY THESE, PRESENTS, THAT CHARTER ONE BANK, F.S.B., SUCCESSOR BY MERGER TO LIBERTY FEDERAL BANK, A CORPORATION OF THE STATE OF OHIO, IN AND FOR CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREINAFTER MENTIONED, AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, AND OF THE SUM OF ONE DOLLAR, THE RECEIPT WHEREOF IS HEREBY

ACKNOWLEDGED, DOES HEREBY PLMISE, RELEASE CONVEY AND QUIT CLAIM UNTO:

GAUDALUPE L. ESPARZA AND MARIA C. ESPARZA

HEIRS, LEGAL REPRESENTATIVES AND ASSIGNS, ALL THE RIGHT, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN. THROUGH OR BY A CERTAIN MORTGAGE BEARING THE DATE OF APRIL 26, 1994, RECORDED ON MAY 3, 1994, IN THE RECORDER'S OFFICE OF COOK. COUNTY IN DOCUMENT # 94394300 TO THE PREMISES THER' IN DESCRIBED, SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS AS FOLLOWS TO WIT:

DESCRIPTION OF PROPERTY: "SEE ATTACHED"

TOGETHER WITH ALL THE APPURTENANCES AND PRIVILEGES THEREUNTO BELONGING OR APPERTAINING. IN TESTIMONY WHEREOF, THE SAID CHARTER ONE BANK, F.S.B. HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS AUTHORIZED SIGNERS AND ITS CORPORATE SEAL TO BE HERE TO AFFIXED, ON FEBRUARY 26, 2002.

ATTEST:

CHARTER ONE BANK, F.S.B. SUCCESSOR BY MERGER TO LIBERTY FEDERAL WANK FIG HINSDAVE F

ANGELLA H. BLAND AUTHORIZED S(G) **AUTHORIZED SIGNER** 

STATE OF VIRGINIA COUNTY OF HENRICO

ON FEBRUARY 26, 2002, PERSONALLY APPEARED ANGELLA H. BLAND, BETSY S. EVERHART, W.A. ACKNOWLEDGED THEMSELVES TO BE THE AUTHORIZED SIGNERS OF CHARTER ONE BANK, F.S.B , SUCCESSOR BY MERGER TO LIBERTY FEDERAL BANK AND THAT THEY AS SUCH BEING AUTHORIZED TO DO SO, EXPOUTED THE FOREGOING INSTRUMENT FOR THE PURPOSE THEREIN CONTAINED BY SIGNING THE NAME OF THE CORPORATION BY THEMSELVES AS ANGELLA H. BLAND AND BETSY S EVERHART, IN WITNESS WHEREOF, I HEREUNTO SET MY HAND AND OFFICIAL SEAL.

NOTARY PUBLIC, WENDY DENISE MARROW

COMMISSION EXPIRES: 09/30/05

PREPARED BY: CHARTER ONE MORTGAGE CORP. 10561 TELEGRAPH ROAD GLEN ALLEN, VA 23059

LOAN NO. 0007579451 LEGAL DESCRIPTION:

LOT 84 IN BLOCK 13 IN JOHN F. EBERHART'S SUBDIVISION. IN THE NORTH EAST  $\frac{1}{2}$  OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MER. DIALL IN COOK COUNTY, ILLINOIS.

De Clary's Office

GUADALUPE ESPARZA

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