

UNOFFICIAL COPY

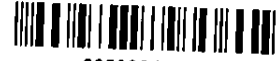
0020301470

7787/0021 83 003 Page 1 of 3

2002-03-18 10:52:15

Cook County Recorder 25.50

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
MARKHAM OFFICE



0020301470

This instrument must be recorded in:
COOK County, IL
Recording Requested By:
(WF591) WELLS FARGO HOME MORTGAGE, INC.
When Recorded Mail To:
LONA SUTHERLAND
2039 WEST WARNER
CHICAGO, IL 60618

SATISFACTION OF MORTGAGE

Loan #: 4990632 LPS #: 323556 Bin #: 02-15-02PM



KNOW ALL MEN BY THESE PRESENTS,
THAT Wells Fargo Home Mortgage, Inc. f/k/a Norwest Mortgage, Inc. hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 7/26/99 made and executed by LONA F SUTHERLAND and JON D SUTHERLAND, HUSBAND AND WIFE TENANTS IN COMMON to secure payment of the principal sum of \$278900 Dollars and interest to NORWEST MORTGAGE, INC. in the County of COOK and State of IL Recorded: 7/27/99 as Instrument #: 99712385 in Book: 6612 on Page: 0097 (Re-Recorded: Inst#: -- BK: --, PG: --) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description: SEE ATTACHMENT

Tax ID No.: 14-18-322-001

Property Address: 2039 WEST WARNER, CHICAGO, IL 60618.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on February 19, 2002.

Wells Fargo Home Mortgage, Inc. f/k/a Norwest Mortgage, Inc. as Mortgagee

BY Christina Ling Vice President

38

UNOFFICIAL COPY

0020301470 Page 2 of 3

STATE OF CA
COUNTY OF Orange

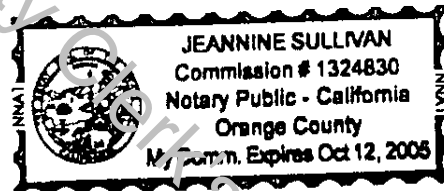
Jeannine Sullivan

ON February 19, 2002, before me ~~Lori Henry~~, a Notary Public in and for the County of Orange, State of CA, personally appeared Christina Ling, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

~~Lori Henry~~, Notary Public **Jeannine Sullivan**

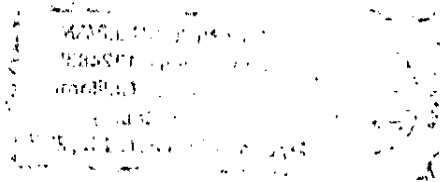
Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780

(MIN #:)
1/27/02



UNOFFICIAL COPY

Property of Cook County Clerk's Office



UNOFFICIAL COPY

0020301470 Page 3 of 3

ATTACHMENT

Loan#: 4990632 LPS#: 323556 Bin #: 02-15-02PM

A PART OF LOT 207 IN RUDOLPH'S SUBDIVISION OF BLOCKS 4 AND 5 IN W.B. OGDEN'S SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF SAID LOT 207 THENCE SOUTH 89 DEGREES 59 MINUTES 08 SECONDS EAST ALONG THE NORTH LINE OF SAID LOT 207 A DISTANCE OF 26.40 FEET TO THE POINT OF BEGINNING OF THE TRACT HEREIN DESCRIBED; THENCE SOUTH 89 DEGREES 59 MINUTES 08 SECONDS EAST ALONG SAID NORTH LINE A DISTANCE OF 18.66 FEET TO A POINT; THENCE SOUTH 26 DEGREES 24 MINUTES 59 SECONDS EAST A DISTANCE OF 42.10 FEET TO A POINT; THENCE SOUTH 64 DEGREES 01 MINUTES 29 SECONDS WEST A DISTANCE OF 17.12 FEET TO A POINT; THENCE NORTH 25 DEGREES 56 MINUTES 59 SECONDS WEST A DISTANCE OF 50.27 FEET TO THE POINT OF BEGINNING

of Cook County Clerk's Office