## **UNOFFICIAL COPY**

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7787/0025 83 003 Page 1 of 3
2002-03-18 10:54:52
Cook County Recorder 25.50

COOK COUNTY

RECORDER

EUGENE "GENE" MOORE

MARKHAM OFFICE

0020301474

This instrument must be recorded in:
COOK County, Tr.
Recording Requisted By:
(WF591) WELLS FAR(O HOME MORTGAGE, INC.
When Recorded Mail Tr.:
MARK FLORIAN
123 MELROSE AVENUE
KENILWORTH, IL 60043

## SATISFACTION OF MORTGAGE

Loan #: 4740971 LPS #: 302436 Bin #: 02-22-02PM

KNOW ALL MEN BY THESE PRESENTS,
THAT Wells Fargo Home Mortgage, Inc. f/k/a Norwest Mortgage, Inc. hereinafter referred to as the Mortgagee, DOES HIREBY CERTIFY, that a certain MORTGAGE dated 7/7/98 made and executed by MARK B FLORIAN and LYNNE A FLORIAN, HUSBAND AND WIFE to secure payment of the principal sum of \$975000 Dollars and interest to NORWEST MORTGAGE, INC. in the County of COOK and State of IL Recorded: 7/23/98 as Instrument #: 98641.61 in Book: 8800 on Page: 01156 (Re-Recorded: Inst#: -- BK: --, PG: --) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGFD OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description: SEE ATTACHMENT

Tax ID No.: 05-28-206-021

Property Address: 123 MELROSE AVENUE, KENILWORTH, IL 60043

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on  $\underline{\text{February 25}}$ ,  $\underline{2002}$ .

Wells Fargo Home Mortgage, Inc. f/k/a Norwest Mortgage, Inc. as Mortgagee

BY

Christina Ling, Vice President

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STATE OF COUNTY OF Orange

ON February 25, 2002 before me Jeannine Sullivan, a Notary Public in and for the County of Orange, State of CA, personally appeared Christina Ling, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed in instrument.

> JEANNINE SULLIVAN Comm. # 1324830 NOTARY PUBLIC - CALIFORNIA

Drange County
My Comm. Expires Oct. 12, 2005

Jeannine Sullivan, Notary Public

Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780

(MIN #:) 1/13/02

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## **ATTACHMENT**

Loan#: 4740971 LPS#: 302436 Bin #: 02-22-02PM

THAT PART OF BLOCK 23, BOUNDED AS FOLLOWS: BEGINNING AT THE SOUTHERLY CORNER OF SAID BLOCK AND EXTENDING NORTHEASTERLY ON THE SOUTHEASTERLY LINE THEREOF 150 FEET; THENCE NORTHWESTERLY PARALLEL WITH AND 150 FEET NORTHEASTERLY FROM THE SOUTHWESTERLY LINE OF SAID BLOCK, 177 FEET; THENCE SOUTHWESTERLY PARALLEL WITH AND 177 FEET NORTHWESTERLY FROM THE SOUTHPASTERLY LINE OF SAID BLOCK TO THE SOUTHWESTERLY LINE OF SAID BLOCK; THENCE SOUTHEASTERLY ALONG THE SOUTHWESTERLY LINE OF SAID BLOCK TO THE POINT OF BEGINNING IN ROSLYN ADDITION TO KENILWORTH, SAID ADDITION BEING A PORT OF FRACTIONAL SECTIONS 21, 22 AND 27 AND PART OF THE SECTION 28, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD OF COOK COUNTY CLERK'S OFFICE PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.