UNOFFICIAL COPY 0020301501

COOK COUNTY RECORDER **EUGENE "GENE" MOORE** MARKHAM OFFICE

7787/0054 83 003 Page 1 of 2002-03-18 11:34:42 Cook County Recorder



This instrument must be recorded in: COOK County, Recording Requestry Ty: WF936 WELLS FARGO 1012 MORTGAGE, INC. When Recorded Mail Tc: ERNEST FIELDS 6559 W 64TH ST CHICAGO, IL 60638

SATISFACTION OF MORTGAGE

Loan #: 0013192927 LPS #: 372922 Bin #: 02-13-02VJ

KNOW ALL MEN BY THESE PRESTAN'S THAT GE CAPITAL MORTGAGE SERVICES INC. hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 9/30/93 made and executed by ERNEST A FIELDS and MARY E FIELDS, HIS WIFE to secure payment of the principal sum of \$105000 Dollars and interest to FLEET MROTGAGE CORP in the County of COOK and State of IL Recorded: 11/4/93 as Instrument #: 93013605 in Book: -- on Page: -- (Re-Recorded: Inst#: -- BK: --, PG: --) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be. 'ert's

Legal Description: SEE ATTACHMENT

Tax ID No.: 19192100210000

Property Address: 6559 W 64TH ST, CHICAGO, IL 60638.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on February 14,

GE CAPITAL MORTGAGE SERVICES, INC. as Mortgagee

Vice President

STATE OF CA COUNTY OF ORANGE

ON February 14, 2002, before me MICHELE REESE, a Notary Public in and for the County of ORANGE, State of CA, personally appeared Joe Rojo, Vice President, personally known to me (5° proved to me on the basis of satisfactory evidence) to be the person(5) whose name(s) is/are subscribed to the within instrument and acknowledge( to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the aptity upon behalf of which the person(s) acted, executed the instrument.

MICHELE REESE, Notary Public

Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780

(MIN #:) 3/2/02

MICHELE REL'SE
Commission # 1300417
Notary Public - California
Orange County
My Comm. Expires Apr 10, 2005

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0020301501 Page 3 of 3

## **ATTACHMENT**

Loan#: 0013192927 LPS#: 372922 Bin #: 02-13-02VJ

LOT 10 (EXCEPT THE EAST 30 FEET THEREOF) IN BLOCK 22 IN FREDERICK H. BARTLETT'S CHICAGO HIGHLANDS, A SUBDIVISION IN THE NORTH EAST 1/4 OF THE NORTH EAST 1/4 OF SECTION 19, TOWNSHIP 38 NOPTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COCK COUNTY, ILLINOIS.