

UNOFFICIAL COPY

0020302190

2517/1116 51 001 Page 1 of 3
2002-03-18 09:06:50
Cook County Recorder 25.00



0020302190

ST 5032757 ZAK
2002

Prepared By:

Presidential Mortgage Company

3285 N. Arlington Heights Road
Arlington Heights, IL 60004

After Recording Return To:

Presidential Mortgage Company

3285 N. Arlington Heights Road
Arlington Heights, IL 60004

[Space Above For Recorder's Use]

ASSIGNMENT OF MORTGAGE

LOAN NO. 052384765

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
Washington Mutual Bank, FA
75 North Fairway Drive, Vernon Hills IL 60061

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage
February 27, 2002 to secure payment of Two Hundred Ninety
Three Thousand Eight Hundred and no/100.
(U.S. 293,800.00) executed by Thomas H Helsingen and Jennifer L
Helsingen, HUSBAND & WIFE

to Presidential Mortgage Company
a corporation organized under the laws of Illinois and whose address
is 3285 N. Arlington Heights Road, Arlington Heights, IL 60004
and recorded in Book, Volume , or Libor No. , at page
(or as No.), by the Cook County Recorder's Office,
State of IL described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION RIDER

P.I.N. / Tax I.D. No.: 02-30-108-009

Commonly known as: 3860 Charlemagne Dr.
HOFFMAN ESTATES, IL 60195

BOX 333-CTT

UNOFFICIAL COPY

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

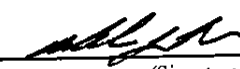
TO HAVE AND TO HOLD the same unto Assignee, its successor's and or assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Presidential Mortgage Company

Witness

(Assignor)

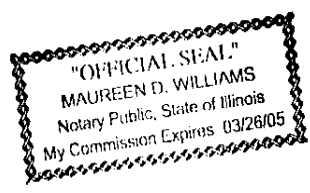
Witness


By: 
(Signature)
Michael J. Teppen
Manager

STATE OF Illinois
COUNTY OF Cook

On February 27, 2002, before me, the undersigned a Notary Public in and for said County and State, personally appeared Michael J. Teppen, known to me to be the Manager of the corporation herein which executed the within instrument, was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be free act and deed of said corporation.

(Seal)




Notary Public

My Commission Expires: 3-26-05

20302190

UNOFFICIAL COPY



CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 ST5032751 NWA
STREET ADDRESS: 3860 CHARLEMAGNE DRIVE
CITY: HOFFMAN ESTATES COUNTY: COOK
TAX NUMBER: 02-30-108-009-0000

LEGAL DESCRIPTION:

LOT 137 IN BLOCK 10 IN CHARLEMAGNE UNIT 1, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 21, 1978 AS DOCUMENT 24413420, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

20302190