

UNOFFICIAL COPY

0020302207

2517/0133 56 001 Page 1 of 3
2002-03-18 09:31:40
Cook County Recorder 25.00



0020302207

Please Return to:

UNION PLANTERS BANK, N.A.
Post Office Box 5605
Montgomery, Alabama 36103-5605

THIS IS A TRUE AND CERTIFIED COPY OF THE ORIGINAL.

This form was prepared by: Schwartz & Associates

6053685

7915020 CTT
20/2 OF 84
1446 Heritage Drive, McKinney, Texas 75069

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 15000 S. CICERO #300, OAKFOREST, IL 60452

does hereby grant, sell, assign, transfer and convey unto UNION PLANTERS BANK, N.A.

a corporation organized and existing under the laws of the United States of America

(herein "Assignee") whose address is

7130 Goodlett Farms Parkway, Cordova, Tennessee 38018

a certain Mortgage dated JULY 26, 2001

VINCENT L. MANKOSKI AND WIFE, DAWN M. ADAMCZYK

MANKOWSKI VM

, made and executed by

to and in favor of

SIGNATURE MORTGAGE CORPORATION

upon the following described situated in COOK

County, State of ILLINOIS

SEE EXHIBIT 'A' ATTACHED HERETO AND MADE A PART HEREOF FOR ALL PURPOSES.

such Mortgage having been given to secure payment of ONE HUNDRED TWELVE THOUSAND AND NO/100 (\$112,000.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. _____) of the _____ Records of COOK _____ County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage 12/95

VMP 995(IL) (9512)

VMP MORTGAGE FORMS - (800)521-7291

Lender/Investor

Page 1 of 2

Initials: _____

BOX 333-CTT

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17-000 1000

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on JULY 26, 2001

SIGNATURE MORTGAGE CORPORATION

Witness _____ (Assignor)

By: *Sharon Gauder* (Signature)

Witness _____

Attest _____ (Title)

Seal: _____

attorney in fact

Property of Cook County Clerk's Office

[Corporate/Partnership Acknowledgment]

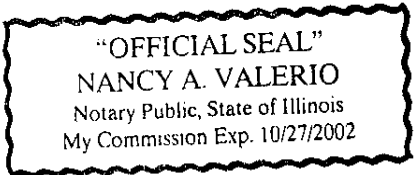
State of _____
County of _____

This instrument was acknowledged before me on _____
by _____
as _____
of SIGNATURE MORTGAGE CORPORATION

[Individual Acknowledgment]

State of *Illinois*
County of *McHenry*

This instrument was acknowledged before me on *7-26-01*
SIGNATURE MORTGAGE CORPORATION



Nancy A. Valerio

20302207

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STREET ADDRESS: 6627 S. KEATING

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 19-22-117-009-0000

LEGAL DESCRIPTION:

LOT 30 IN BLOCK 14 IN MARQUETTE RIDGE, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE WEST 1/2 OF THE NORTHWEST 1/4 AND THE NORTH 1/2 OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 22, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE EAST 133 FEET THEREOF) IN COOK COUNTY, ILLINOIS

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