UNOFFICIAL C \$25,0004 \$5,001 Page 1 of

2002-03-18 09:37:48

Cook County Recorder

23.00



FULL RELEASE DEED

| LOANN | O # 000472225-2 |
|---------|------------------------------------|
| ⊅N #: 1 | 0-33-635 - 005 - 003 |

7947089 J CTT

KNOWN ALL MEN BY THESE PLESENTS, THAT CHARTER ONE BANK, F.S.B., A CORPORATION OF THE STATE OF OHIO, IN AND FOR CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREIN AFTER MENT ONFO, AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, AND OF THE SUM OF ONE DOLLAR, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISE, RELEASE CONVEY AND QUIT CLAIM UNTO:

BRUCE R. ENDRES AND CAROL M. ENDRES

HEIRS, LEGAL REPRESENTATIVES AND ASSICA'S, ALL THE RIGHT, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THE O'LGH OF BY A CERTAIN MORTGAGE BEARING THE DATE OF OCTOBER 3, 2000 AND RECORDED OCTOBER 6, 2000 IN RECORDER'S OFFICE COUNTY OF COOK DOCUMENT # 00784894 TO THE PREMISES THERIN DESCRIBED, SITUATED IN THE COUNTY OF COOK STATE OF ILLINOIS AS FOLLOWS WITH:

DESCRIPTION OF PROPERTY: "SEE ATTACHED"

TOGETHER WITH ALL THE APPURTENANCES AND PRIVILECE'S THEREUNTO BELONGING OR APPERTAINING. IN TESTIMONY WHEREOF, THE SAID CHARTER ONE BANK, F.S.B., F'AS CAUSED THESE PRESENTS TO BE SIGNED BY ITS AUTHORIZED SIGNERS AND ITS CORPORATE SEAL TO BE HERETO AFFIXED, ON THIS 6TH DAY OF NOVEMBER, 2001.

ATTEST:

CHARTER ONE BAN C, F.S.B. SUCCESSOR IN INTEREST BY MERGER WITH ST. PAU', FEDERAL BANK FOR SAVINGS, A FEDERALLY CHARTERED SAVINGS,

ANGELLA H. BLAND AUTHORIZED SIGNER BETSY S. EVERHART AUTHORIZED SIGNER

STATE OF VIRGINIA COUNTY OF HENRICO

6TH DAY OF NOVEMBER, 2001 PERSONALLY APPEARED BETSY S. EVERHART & ANGELLA H. BLAND, WHO ACKNOWLEDGED THEMSELVES TO BE THE AUTHORIZED SIGNERS OF CHARTER ONE BANK, F.S.B., AND THAT THEY AS SUCH BEING AUTHORIZED TO DO SO, EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSE THEREIN CONTAINED BY SIGNING THE NAME OF THE CORPORATION BY THEMSELVES AS BETSY S. EVERHART AND ANGELLA H. BLAND, IN WITNESS WHEREOF, I HEREUNTO SET MY HAND AND OFFICIAL SEAL.

PREPARED BY:

CHARTER ONE MORTGAGE CORP.

P.O. BOX 32095

RICHMOND, VIRGINIA 23294

PHYLLIS C ZACK, NOTARY PUBLIC COMMISSION EXPIRES: 01/31/2004

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(PZ)

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LOAN # 000472225-2

LEGAL DESCRIPTION

LOT 5 IN BLOCK 3 IN LINCOLNWOOD TOWERS FIRST ADDITION BEING A SUBDIVISION OF THE PART OF EAST FRACTIONAL ½ OF THE SOUTHEAST FRACTIONAL ½ OF FRACTIONAL SECTION 33, TOWNSHIP 41 NORTH, RANGE 13 IN COUNTY CLERK'S DIVISION OF FRACTIONAL SECTION 33, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT RECORDED MARCH 8, 1941 AS DOCUMENT 12636406 ETURN TO:

B.R. Endres

6515 Leroy

Onico IN COOK COUNTY, ILLINOIS.

RECORD AND RETURN TO:

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