

UNOFFICIAL COPY

0020302304

2510/0232 55 001 Page 1 of 2  
2002-03-18 12:18:45  
Cook County Recorder 23.00

Prepared By:

GREATER MORTGAGE CORP.  
6282 NORTH CICERO AVENUE  
CHICAGO, ILLINOIS 60646



0020302304

and When Recorded Mail To

FLAGSTAR BANK, FSB  
FINAL DOCS, MAIL STOP W-530-3  
5151 CORPORATE DRIVE  
TROY, MICHIGAN 48098-2639

7989336 9292

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 998403452

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

FLAGSTAR BANK, FSB  
5151 CORPORATE DRIVE  
TROY, MICHIGAN 48098

2

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 8, 2002  
executed by JOON HO SONG AND  
SANG HEE SONG, HUSBAND AND WIFE  
to GREATER MORTGAGE CORP.

a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 6282 NORTH CICERO AVENUE  
CHICAGO, ILLINOIS 60646  
and recorded in Book/Volume No.

20302303

COOK

County Recorder

0020302304

as Document No.

described hereinafter as follows: (See Reverse for Legal Description)  
Commonly known as 9557 NORTH TERRACE PLACE, DES PLAINES, ILLINOIS 60016

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

GREATER MORTGAGE CORP.

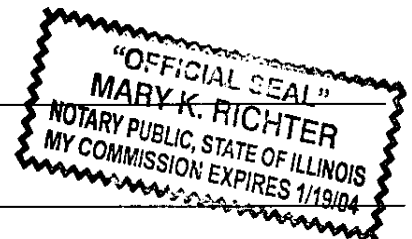
On MARCH 13, 2002 before  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared  
6282 N. Cicero Ave. Chicago, IL 60646  
known to me to be the  
and Byung H. Park  
known to me to be president  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

By: Byung H. Park  
Its: President

By:  
Its:

Witness:



Notary Public  
County,

My Commission Expires 4/15/2004

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 333-C77

# UNOFFICIAL COPY

998403452

## RIDER - LEGAL DESCRIPTION

THE EAST 25.84 FEET OF THE WEST 103.43 FEET OF LOT 32 AND THE NORTH 8 FEET OF THE SOUTH 34 FEET OF THE WEST 18 FEET OF THE EAST 26 FEET OF LOT 32 IN MORRIS SUSON'S GOLF PARK TERRACE UNIT NUMBER 4, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON APRIL 13, 1961 AS DOCUMENT NUMBER 1972981.

09-15-208-029-0000

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