OFFICIAL CO23/00/5/45 001 Page 1 of 2002-03-18 10:01:00 Cook County Recorder 23.00 CHINGTE LIU 700 EAST OGDEN AVENUE-SUITE 111 WESTMONT, ILLINOIS 60559 and When Recorded Mail To FORTUNE MORTGAGE COMPANY 700 EAST OGDEN AVENUE-SUITE 111 WESTMONT ILLIN01S 60559 SPACE ABOVE THIS LINE FOR RECORDER'S USE Corporation Assignment of Real Estate Mortgage LOAN NO.: 9718999 FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to WELLS FARGO HOME MORTGAGE INC. A CALIFORNIA CORPORATION 3601 MINNESOTA DRIVE, MAC X4701-022 MINNEAPOLIS, MINNESOTA 55435 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 8, 2002 executed by MICHAEL I. SCHIML AND SEVILA YEE-SCHIML, HUSBAND AND WIFE to FORTUNE MORTGAGE COMPANY 20302448 a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 700 EAST: OGI/EN AVENUE-SUITE 111 WESTMONT, ILLINOIS 60559 and recorded in Book/Volume No. , as Document No. , parge(s) COOK County Records, State of ILLINOIS described hereinafter as follows: (See Reverse for Legal Description) Commonly known as 3627 SOUTH NORMAL AVENUE, CHICAGO, ILLIACIS 60609-1723 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. 1.1 FORTUNE MORTGAGE COMPA STATE OF ILLINOIS **COUNTY OF** On <u>MARCH 13, 2002</u> before (Date of Execution) me, the undersigned a Notary Public in and for said County and State, personally appeared By: Joseph H Fang Its: President known to me to be the Joseph H Fang and President known to me to be By: of the corporation herein which executed the within Its: instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument Witness: was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation. *********** Notary Public (THIS AREA FOR OFFICIAL NOTARIAL SEAL) My Commission Expires

DPS 171

Rev. 12/10/01

BOX 333-CTI

Rev. 05/05/97 DPS 049

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