

Prepared by and after recording mail to:

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0020302798



Illinois

County of Cook

Loan #: 0003886352

Index: 20234

JobNumber: 406_2114

RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that LASALLE TALMAN BANK FSB N/K/A LASALLE BANK FSB holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: JANUSZ WOJCIK AND HALINA WOJCIK AND STANIALOW HALAK AND LEOKADIA HALAK
Original Mortgagee: LASALLE TALMAN BANK, FSB
Original Loan Amount: \$160,000.00
Property Address: 6135 W FULLERTON AVE, CHICAGO, IL 60639
Date of DOT: 11/11/93
Date Recorded: 11/22/93
Doc. / Inst. No: 93-955054
PIN: 13-32-104-057
Legal: See Exhibit 'A' Attached Hereto And By This Reference Made A Part Hereof

IN WITNESS WHEREOF, LASALLE TALMAN BANK FSB N/K/A LASALLE BANK FSB, has caused these presents to be executed in its corporate name and seal by its authorized officers this 4th day of February 2002 A.D.

The undersigned hereby warrants that it has full right and authority to Release said Mortgage or Deed of Trust either as Original Mortgagee, as Successor in Interest to the Original Mortgagee, or as Attorney In Fact under a duly recorded Power of Attorney.

LASALLE TALMAN BANK FSB N/K/A LASALLE BANK FSB

Carlton B. Johnson

Carlton B. Johnson
First Vice President



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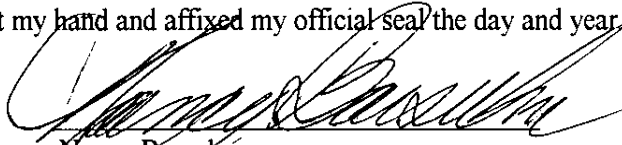
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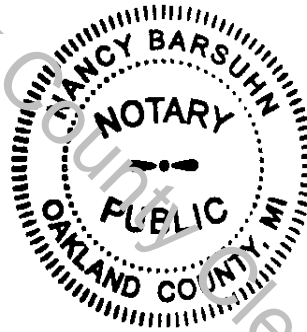
STATE OF MICHIGAN
COUNTY OF OAKLAND

On this the 4th day of February 2002 A.D. , before me, a Notary Public, appeared Carlton B. Johnson to me personally known, who being by me duly sworn, did say that (s)he is the First Vice President of LASALLE TALMAN BANK FSB N/K/A LASALLE BANK FSB , and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said Carlton B. Johnson acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



Nancy Barsuhn
Notary Public, Oakland County
My Commission Expires 4/13/2003



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EXHIBIT 'A'

Job #406_2114
Loan #0003886352
Index #20234

LOT 1 (EXCEPT THAT PART TAKEN FOR FULLERTON AVENUE) THE EAST 12 FEET OF LOT 2 (EXCEPT THAT PRT TAKEN FOR FULLERTON AVENUE) IN BLOCK 12 IN GRAND AVENUE ESTATES, BEING A SUBDIVISION OF THE WEST ½ OF THE WEST ½ OF THE NORTHWEST ¼ OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT RAILROAD RIGHT OF WAY) ACCORDING TO PLAT FILED IN THE REGISTRAR'S OFFICE AS DOCUMENT NO. 41516 IN COOK COUNTY, ILLINOIS.

13-32-104-037

Property of Cook County Clerk's Office

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