Cook County Recorder

23.50



RELEASE DEED

KNOW ALL MEN BY THESE PRESENTS

THAT FOUNDERS BANK, of the County of COOK and State of ILLINOIS for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby remise, release, convey and quit-claim onto MICHAEL J. MORLEY, A SINGLE PERSON, 11400 South Hamlin Avenue, Chicago, Illinois, its representatives and assigns, all the right, title, interest, claim, or demand whatsoever it may have acquired in, through, or by a certain REAL ESTATE MORTGAGE bearing date the 7th day of June, 2001, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in _____ of ____ as Document Number 0010542830, and to the premises therein described, situated in the County of COOK, State of ILLIIOIS as follows:

Lot 19 in Block 4 in Central Park West First Addition, being a Subdivision in the East ½ of the Northwest ¼ of Section 23, Township 37 North, Range 13, East of the Third Principal Meridian, according to Plat thereof registered in the Office of the Registrar of Titles of Cook County, Illinois.

11400 South Hamlin Avenue Chicago, Illinois 60655 PIN 24-23-101-019-0000

together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS our hands and seals this 8th day of March, 2002

IVOITH A? DILLON, VICE PRESIDENT

KARĔN M. HANEK, LOAN SERVICE OFFICER

ORDER NUMBER 100745 N.R.

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UNOFFICIAL COPY 10020303018

STATE OF ILLINOIS)

) ss

COUNTY OF COOK)

notary public in and for the said County, in the State aforesaid DO HEREBY CERTIFY THAT JUDITH A. DILLON, VICE PRESIDENT and KAREN M. HANEK, LOAN SERVICE OFFICER, personally known to me to be the same persons whose names subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

March. 2692.

Given under my hand and official notary seal, this 8th day of

Notary Public

Commission

FOR THE PROTECTION OF THE OWNERS, THIS 03/13/03 RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by Mary Jane Chapman, 3052 W. 111th St., Coicago, 60655 750 Price

