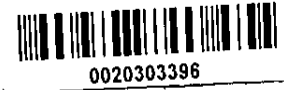


UNOFFICIAL COPY 0020303396

WaMu # 0216171276  
NAME: PATRICK J MURPHY  
P/O DATE: 01/25/2002

2011/0122 25 001 Page 1 of 3  
2002-03-18 10:28:00  
Cook County Recorder 25.50



AFTER RECORDING, FORWARD TO:  
PATRICK J MURPHY  
1223 PARK AVE  
RIVER FOREST IL 60305

THIS INSTRUMENT PREPARED BY:  
DANA ANDREWS  
WASHINGTON MUTUAL  
11200 W PARKLAND AVE MWI0307  
MILWAUKEE, WI 53224

Tax Parcel #: 15-01 111-013

**RELEASE OF MORTGAGE**

THIS CERTIFIES that a certain mortgage executed by  
PATRICK J MURPHY

PIERANGELA ORFEI

to FLEET MORTGAGE CORP.

dated May 13th, 1998, and recorded on 05/21/1998 in Mortgage Record  
page \_\_\_\_\_, and or Instrument # 98-422540, of the

records in the office of the Recorder of COOK County, ILLINOIS

more particularly described as follows, to wit:

THE SOUTH 50 FEET OF THE NORTH 300 FEET OF THE EAST 180.7 FEET OF THE WEST  
220.7 FEET OF THE SOUTH 18 ACRES OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF  
SECTION 1, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS.

1223 PARK AVE  
RIVER FOREST, IL 60305

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper  
officers, they being thereto duly authorized, this 21st day of February, 2002.

WASHINGTON MUTUAL HOME LOANS, INC. SUCCESSOR IN  
INTEREST BY MERGER TO FLEET MORTGAGE CORP.

By Julie Mulhern  
JULIE MULHERN  
Its ASSISTANT VICE PRESIDENT

S-Y  
P-2  
S-W  
M-X



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0020303396

# UNOFFICIAL COPY

WaMu #:0216171276

NAME: PATRICK J MURPHY

P/O DATE: 01/25/2002

State of WISCONSIN )  
County of MILWAUKEE )

Before me, the undersigned, a Notary Public in and for said County and State this 21st day of February 2002, personally appeared JULIE MULHERN the

ASSISTANT VICE PRESIDENT of

WASHINGTON MUTUAL HOME LOANS, INC. SUCCESSOR IN INTEREST BY MERGER TO FLEET MORTGAGE CORP.

who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal  
My commission expires: 05/19/2002

  
Notary Public  
CHARLES P CAIN



**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

0020303396