RELEASE OF MORTOAGE OFFICIAL COSTI/0050 25 001 F OR TRUST DEED 2002-03-1

BY CORPORATION

2002-03-18 09:24:46

Cook County Recorder

23.50



KNOW ALL MEN BY THESE PRESENTS, That SHOREBANK formerly known as THE SOUTH SHORE BANK-OF-CHIC ACO of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt of whereof is hearby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto DR. FLOYD RUSSAW, MARRIED their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain, MORTGAGE bearing late the 22 day of OCTOBER, 1999, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book of records, on page, ad document No. 09177793 to the premises therein described as rollows, situated in the County of COOK State of Illinois, to wit:

(see reverse side for legal description)
First American Title

Order # HO 9 723

PROPERTY ADDRESS: 6122 S. THROOP, CHICAGO, IL 60549 PERMANENT REAL ESTATE INDEX NUMBER: 20-17-321-035.

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said SHOREBANK has caused these preserts to be signed by its officers this 8 day of MARCH, 2002.

SHOREBANK, formerly known as SOUTH SHORE BANK OF CHICAGO

INDREW WALKER, ASSISTANT VICE PRESIDENT

(seal)

GARY FISHLEIGH, SENIOR VICE PRESIDENT

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UNOFFICIAL COPY

STATE OF ILLINOIS

COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that ANDREW WALKER personally known to me to be the ASSISTANT VICE PRESIDENT of SHOREBANK formerly known as THE SOUTH SHORE BANK OF CHICAGO an ILLINOIS corporation, and GARY FISHLEIGH, personally known to me to be the SENIOR VICE PRESIDENT of said corporation, and personally known to me to be the same person whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASSISTANT VICE PRESIDENT and SENIOR VICE PRESIDENT, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 8 day of MARCH,2002.

Notary Public Survey Su

"OFFICIAL SEAL"
NICOLE D. SIMMONS
NOTARY PUBLIC STATE OF ILLINOIS
My Commission Expires 06/29/2005

This instrument was prepared by Loan Servicing located at 7936 S. Cottage Grove, Chicago, IL 60619-3911.

LOAN NUMBER: 4001599954

(legal description)

LOT 45 IN BLOCK 1 OF RICHARD S. COX JR'S SUBDIVISION OF 10 ACRES IN THE SE 1/4 OF SECTION 17 TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



