

0020303423

UNOFFICIAL COPY

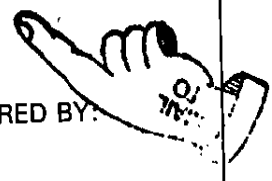
2/17/01 09:25 001 Page 1 of 3  
2002-03-18 10:44:42  
Cook County Recorder 25.50

WaMu # 0216070437  
NAME: CHRISTOPHER F BATTLE  
P/O DATE: 02/25/2002

AFTER RECORDING, FORWARD TO:  
CHRISTOPHER F BATTLE  
2505-07 WEST 58TH ST  
CHICAGO IL 60629



THIS INSTRUMENT PREPARED BY:  
ZHANNA MELKUMOVA  
WASHINGTON MUTUAL  
11200 W PARKLAND AVE MWI0307  
MILWAUKEE, WI 53224



Tax Parcel #: 19-13-225-016

### RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by  
CHRISTOPHER F BATTLE AN UNMARRIED MAN

to FLEET MORTGAGE CORP.

dated April 24th, 1998, and recorded on 05/18/1998 in Mortgage Record  
page \_\_\_\_\_, and or Instrument # 98409447, of the

records in the office of the Recorder of COOK County, ILLINOIS

more particularly described as follows, to wit:

SEE LEGAL DESCRIPTION ATTACHED.

2505-07 WEST 58TH ST  
CHICAGO, IL 60629

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 1st day of March, 2002

WASHINGTON MUTUAL HOME LOANS, INC. SUCCESSOR IN INTEREST BY MERGER TO FLEET MORTGAGE CORP.

By   
MAUDE BUCK  
Its ASSISTANT VICE PRESIDENT

S-1  
P-3  
S-4  
MA-8

# UNOFFICIAL COPY

WaMu #:0216070437

NAME: CHRISTOPHER F BATTLE

P/O DATE: 02/25/2002

State of WISCONSIN )  
County of MILWAUKEE )

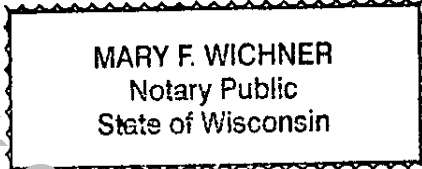
Before me, the undersigned, a Notary Public in and for said County and State this 1st day of March  
2002, personally appeared MAUDE BUCK the

ASSISTANT VICE PRESIDENT of  
WASHINGTON MUTUAL HOME LOANS, INC. SUCCESSOR IN  
INTEREST BY MERGER TO FLEET MORTGAGE CORP.

who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal  
My commission expires: 08/14/2005

Mary F. Wichner  
Notary Public  
MARY F WICHNER



**FOR THE PROTECTION OF THE  
OWNER, THIS RELEASE SHALL BE  
FILED WITH THE RECORDER OR  
THE REGISTRAR OF TITLES IN  
WHOSE OFFICE THE MORTGAGE  
OR DEED OF TRUST WAS FILED.**

# UNOFFICIAL COPY

Property of Cook County Clerk's Office

LOT 1 IN BLOCK 6 IN COBE AND MCKINNON'S 59TH STREET AND WESTERN AVENUE  
SUBDIVISION OF THE SOUTH EAST 1/4 OF THE NORTH EAST 1/4 AND OF THE  
NORTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 13, TOWNSHIP 38 NORTH,  
RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  
ILLINOIS.

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