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2002-03-18 10:10:22

COMM. #1301909 Notary Public California

LOS ANGELES (C) NTY

Cook County Recorder

SATISFACTION MORTGAGE

When recorded Mail to: Nationwide Title Clearing 101 N. Brand #1800 -Glendale, CA 91203

L#:9489867



The undersigned certifies that it is the present owner of a mortgage made by JUSTIN C EXOSOLONE

to MARKET STREET MORTGAGE CORPORATION

bearing the date 08/25/98 and recorded in the office of the Recorder County, in the State of or Registrar of Titles of COOK as Document Number 99178438 Page Illinois in Book The above described mortgage is, with the note accompanying it, fully paid, satisfied, and (ischarged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of , State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED known as:440N MCCLURG CT.#618

PIN# 17-10-219-027-1099

dated 02/11/02

NATIONAL CITY MORTGAGE CO.

By:

Jorge Tucuk

Vice President

CHICAGO, IL 60611

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COUNTY OF LOS ANGELES STATE OF CALIFORNIA The foregoing instrument was acknowledged before me on 02/11/02 the Vice President by Jorge Tucux ELSA MCKINNON

of NATIONAL CITY MORTGAGE CO. on behalf of said CORPORATION.

Notary Public/Commission expires: 04/22/2005

My Comm. Exp. April 22, 2005 Prepared by: D. Colon - NTC 101 N. Brand #1800, Glendale, CA 91203 FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

NCRCN MA 5218

EXHIBIT 'A'

UNIT 618-S IN CITYVIEW CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED ESTATE: PART OF CITY FRONT PLACE CENTER RESUBDIVISION IN THE NORTH FRACTION OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN: WHICH SURVEY IS ATTACHED AS EXHIBIT 'E' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 97804544, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS. PARCEL 2:

A NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS, USE AND ENJOYMENT UPON THE PROPERTY AS DEFINED, DESCRIBED AND DECLARED IN THE DECLARATION OF SC. CONL. 1997.

OF COOK COUNTY CRAK'S OFFICE COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS RECORDED OCTOBER 28, 1997 AS DOCUMENT NUMBER 97804543