U**N**OFFICIAL COPY



0020303772

2517/0100 48 001 Page 1 of 2002-03-18 10:36:10 Cook County Recorder 25.50



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Case No.-

Loan No: 200114.

Oak Brook, IL 60523

NOTE: After having been recorded this Assignment should be kept with the Note and Deed of Trust hereby assigned.

ASSICNMENT OF DEED OF TRUST

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers RBMGITIC. on Behalf of DLI Capital all beneficial interest under the certain Deed of Trust dated JUNE 26, 2000 executed by MICHAEL M. BAHARY, MARRIED TO NEDA AMINSHIDI AND STEVEN H. BAHARY, MARRIED TO BANAFSHEH HORMOZZADAH Trustor, to Trustee; and recorded 19/1000 in Book 5019 Page 0093 of

Instrument # ____ in the office of the County Recorder of COOKCounty. 00573266

SEE COMPLETE LEGAL DESCRIPTION ATTACHED

Continue Office ALSO KNOWN AS: 1350 WEST AUGUSTA, CHICAGO, IL 60622



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TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS COUNTY OF COOK

On 06-26-00 before me, the undersigned, a Notary Public in and for the said County and State aforesaid, do hereby certify that JASON SCHIFFMAN appeared to me personally known, who, being duly sworn by me, did say that he/she is the ASSISTANT VICE PRESIDENT of the corporation named herein which executed the within instrument that the seal affixed to said instrument is the corporate seal or said corporation; that said instrument was signed and sea'ed on behalf of said corporation pursuant to its by-laws in a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

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NOTARY PUBLIC	Miller		Much
COUNTY COOK	1	\mathcal{L}	
My Commission Expires			20_

UNITED FINANCIAL MORTGAGE CORP. By: Jason/schiffman Its: ASSISTANT\VICE PRESIDENT By: Its: Witness:

"OFFICIAL SEAL" KATHLEEN MARIE JANNINCK Olynin Clark's Office NOTARY PUBLIC, STATE OF ILLINOIS

0020303772 Page 3 of 3

LOT 13 IN BLOCK 14 IN ELSTON'S ADDITION TO CHICAGO IN SECTION 5, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, JUNOIS