

Loan #: 200006823  
Prepared By:

**UNOFFICIAL COPY**

When Recorded Mail To:

~~CHADWICK MORTGAGE, INC.  
16390 PACIFIC COAST  
HIGHWAY, SUITE 200  
HUNTINGTON BEACH,  
CALIFORNIA 92649~~

**POPULAR FINANCIAL SERVICES, LLC**

400 Lippincott Drive Marlton, NJ 08053

0020303701

2517/0027 48 001 Page 1 of 1  
2002-03-18 08:48:38  
Cook County Recorder 23.50



0020303701

Space Above For Recorder's Use

**CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE**

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to **POPULAR FINANCIAL SERVICES, LLC** 400 Lippincott Drive Marlton, NJ 08053 **EQ04** **1620770 \$23.50** all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 1, 2001 executed by RUFUS GEARON AND LORETTA GEARON, HUSBAND AND WIFE AS JOINT TENANTS

to CHADWICK MORTGAGE, INC., A TEXAS CORPORATION a corporation organized under the laws of the State of TEXAS and whose principal place of business is 16390 PACIFIC COAST HIGHWAY, SUITE 200, HUNTINGTON BEACH, CALIFORNIA 92649 and recorded as Document No. 0010784163, by the County COOK

Recorder of Deeds, State of ILLINOIS described hereinafter as follows:  
LOT 8 IN BLOCK 18 IN SOUTHFIELD, BEING A SUBDIVISION OF BLOCKS 17, 18, 19, 22, 23, 24 AND 26 TO 32, IN JAMES STINSON SUBDIVISION OF EAST GRAND CROSSING IN THE SOUTHWEST 1/4 OF SECTION 25, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

A.P.N. #: 20-25-322-024

P.I.N.: 20-25-322-024  
Commonly known as: 7722 SOUTH EUCLID AVENUE, CHICAGO, ILLINOIS 60649-4612  
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF CALIFORNIA  
COUNTY OF ORANGE

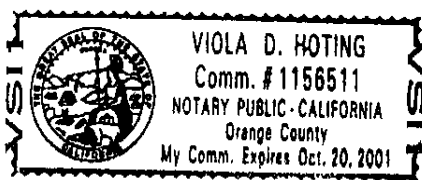
CHADWICK MORTGAGE, INC., A TEXAS CORPORATION

*[Signature]*  
By: TAMMY C. CLEMENTS  
Its: OPERATIONS MANAGER

On AUGUST 1, 2001 before me, the undersigned a Notary Public in and for said County and, State, personally appeared TAMMY C. CLEMENTS known to me to be the OPERATIONS MANAGER of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

*[Signature]*  
Witness:

Notary Public *Viola D. Hoting*



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JHC

