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0020304035

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Cook County Recorder 23.50

SATISFACTION OF MORTGAGE



0020304035

When recorded Mail to: Nationwide Title Clearing 101 N. Brand #1800 Glendale, CA 91203

L#:3081147579



The undersigned certifies that it is the present owner of a mortgage made by WILLIAM J SAFRANSKI AND DONNA SUE SAFRANSKI to CHASE HOME MORTGAGE CORPORATION bearing the date 03/26/92 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 92216237 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED

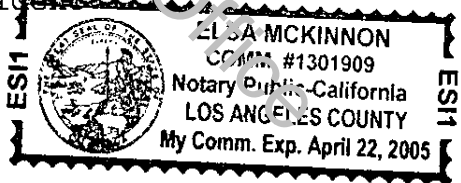
known as:34 W LARKSPUR LN STREAMWOOD, IL 60107 PIN# 06-21-202-017

dated 03/01/02

CHASE MANHATTAN MORTGAGE CORPORATION Fka CHASE HOME MORTGAGE CORPORATION

By: Chris Jones Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES The foregoing instrument was acknowledged before me on 03/01/02 by Chris Jones the Vice President of CHASE MANHATTAN MORTGAGE CORPORATION on behalf of said CORPORATION.



Elsa McKinnon Notary Public/Commission expires: 04/22/2005 Prepared by: D. Colon - NTC 101 N. Brand #1800, Glendale, CA 91203

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS5 HL 26639 OG

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EXHIBIT 'A'

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LOT 17 IN SURREY MEADOWS, BEING A SUBDIVISION IN THE NORTH-EAST 1/4 OF SECTION 21, AND THE NORTHWEST 1/4 OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEROF RECORDED SEPTEMBER 24 1987 AS DOCUMENT 87-522, 492, IN COOK COUNTY, ILLINOIS.

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